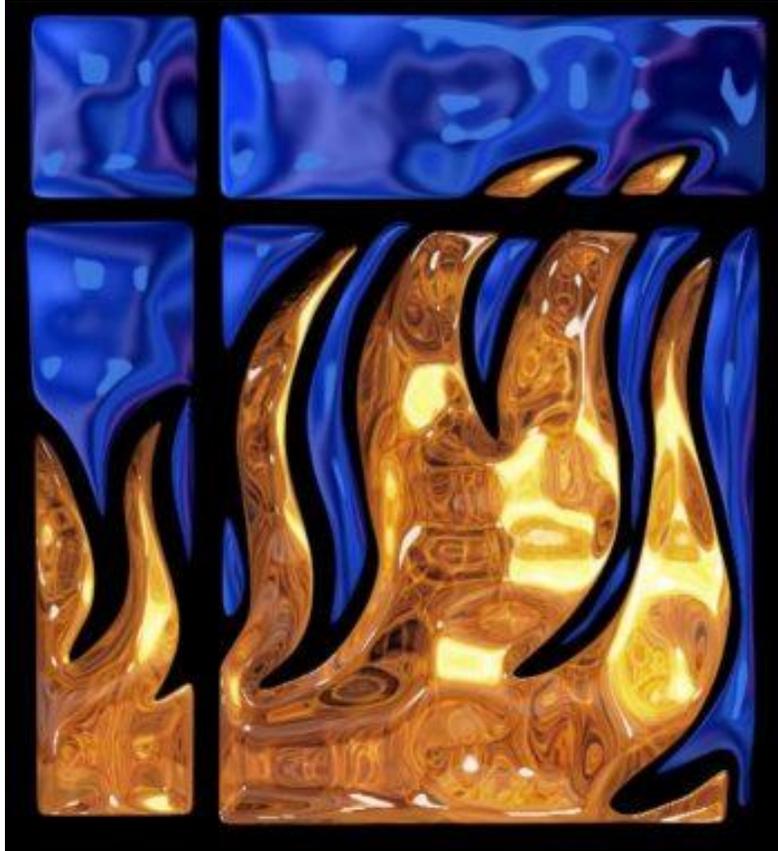


# Tenth Sunday after Pentecost

August 14, 2022



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at  
Calvary, Columbia, Missouri.*

## **Calvary Episcopal Church**

123 South Ninth Street, Columbia, MO

[www.calvaryonninth.org](http://www.calvaryonninth.org)

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during the Season after Pentecost.*

## **THE LITURGY OF THE WORD**

### **The Salutation**

*The Celebrant says*

Blessed be the God of our salvation.

**People: For ever and ever. Amen.**

### **Collect of the Day**

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People: Amen.**

### **The First Reading**

Lector: A reading from **Jeremiah 23:23-29**.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the

prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### **The Response**

Lector: The Psalm appointed for today is **Psalm 82**.

*We will read it in unison.*

- 1 God takes his stand in the council of heaven; \*  
    he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
    and show favor to the wicked?
- 3 Save the weak and the orphan; \*  
    defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
    deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
    they go about in darkness; \*  
    all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
    and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
    and fall like any prince."
- 8 Arise, O God, and rule the earth, \*  
    for you shall take all nations for your own..

### **The Second Reading**

Lector: A reading from **Hebrews 11:29 – 12:2.**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

## The Gospel

Priest: The Holy Gospel of our Lord Jesus Christ according to  
**Luke 12:49-56.**

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Holy Conversation on the Word

### An Affirmation of Faith

Celebrant: Let us affirm our faith.

**I believe that you, O God, created humanity in your image.**

**I hear you, O Lord, and your call to love you with all my heart,**

with all my soul, with all my strength, and with all my mind,  
and your command to love my neighbors as myself.

I accept others, just as you have accepted me,  
in order to bring praise to you, O God.

I hope to shine like the stars in the universe  
as I hold out the word of life to my community.

I am committed to growing in your knowledge and love  
and to participating in the life of my faith community.

I praise you for removing my sackcloth and clothing me with yourself  
so that my heart may sing to you and not be silent.

I hope through Jesus the Risen One in the power of the Holy Spirit  
now and forever. Amen. <sup>[2]</sup>

### Prayers of the People

Celebrant: Gracious God, who knit our inmost parts before we were born and who shelters us with a strong hand, in our gratitude receive the prayers we offer as we respond to each petition saying, “Lord, have mercy.”

Intercessor:

In thanksgiving for the unity we share through our faith and resurrection in Jesus Christ, that we who have been entrusted with the gift of new life, may bring life to the world and renewed hope to our church, for this we pray.  
*People: Lord, have mercy.*

For the courage to hold fast to the high ideals of our calling, bringing the lamp of charity to those who live in despair and desperation, and through their cries receive the saving grace that enlightens our ministry; for this we pray.  
*People: Lord, have mercy.*

For a renewed sense of the body of Christ, the Church, that together with our Presiding Bishop Michael, our Bishop Deon, and all other ministers, we may rededicate ourselves in the unity of the Triune God; for this we pray.  
*People: Lord, have mercy.*

For the urgency to seek peace before the battle breaks, for economic justice before the weight of poverty fractures the will of nations; for this we pray.

*People: Lord, have mercy.*

For the forgiveness of our sins, that the wounds we inflict on one another may be healed by the Divine Life that overcomes human frailty; for this we pray.

*People: Lord, have mercy.*

For those on our parish prayer list, that they may know we lift them into the presence of God by our prayers where they are filled with the power of God's healing love. We pray for the needs and concerns of this congregation, especially \_\_\_\_\_; for these we pray.

*People: Lord, have mercy.*

For those whose lives are approaching death, and for those who have died, remembering especially \_\_\_\_\_, that they and their loved ones may receive the comfort of the Holy Spirit; for this we pray.

*People: Lord, have mercy.*

*The Celebrant adds a concluding Collect.*

Celebrant: Eternal light, shine in our hearts. Eternal Power, be our strength. Eternal Wisdom, guide us as we serve you. Grant that with all our hearts, with all our minds, and with all our strength, we may evermore seek your presence, and by your infinite love, keep us in your holy presence. **Amen.**

Celebrant: Let us make our confession.

*A moment of silence is kept.*

**Eternal Mother, Compassionate Father  
we confess that we have believed the lie  
that we are not in you and you are not in us,  
and we have lived that lie in what we have done,  
and by letting things go undone.  
We have forgotten to love you with our whole heart;  
we have refused to love our neighbors  
and we have failed to love ourselves.**

**We are ready now to change this  
to receive the gift of your healing and wholeness.  
Knowing the frailty of our humanity,  
we open ourselves to the strength of your divinity.  
We ask you to overshadow us and breathe new life into us,  
for only then are we able to follow you in your way,  
serve the welfare of your people,  
and glorify your Holy Name by our lives. Amen.**

*The Absolution.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **All: Amen.**

### **The Peace**

Celebrant: *La paz de Cristo esté siempre con ustedes.*  
The peace of the Lord be always with you.  
People: **And also with you.**

### **The Great Thanksgiving**

Celebrant: Let us awaken our hearts and see that God is with us.  
People: **God's Spirit is here, in, around, and among us.**

Celebrant: Creator God, your daughters and sons gather as a brood under the safety of your wing, remembering the story of your great love for all you have created and re-remembering ourselves to you and to all of your saints on earth and in heaven. Your song of praise rises up from within us and flows forth from us as with one voice we join with the heavenly chorus and sing:

*Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!*

Merciful God, your loving care for us has been offered countless times, catching us up into you every time we strayed and lost our way. Then, being kindness, you responded to our blindness, willfulness, and lostness by taking on flesh like ours, eliminating all that separated us. Expressing yourself in the person of Jesus, the Christ, we could see you, touch you, talk with you, and learn to become like you, corporal temples of the Eternal One. But we struggled to understand and surrender to such unconditional mercy, and we projected our fear onto you, onto one another, and onto your creation.

Knowing that nothing short of everything would be required for our salvation, you gathered your friends together, as you'd done so many times before. The meal was simple: bread and wine. In your hands and by your prayers, however, this simple food became holy food, the food of life.

You took the bread, and giving thanks, you broke the bread, gave it to your friends and said, 'Take, eat, this is my body which is given for you. Do this to remember me.'

Then, you took the cup of wine, and lifted it up in thanksgiving, gave it to your friends and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. As often as you drink it, do this to remember me.'

Loving Christ, Gentle Guide, by the power of your unfathomable love you transformed these simple gifts of bread and wine into holy food, which you gave to your ordinary friends, transforming them into holy people.

+ Now bless and sanctify our simple gifts of bread and wine, making them into your body and blood, and grant that all who share this holy food are made one body, one spirit in Christ. +Bless and sanctify us also, that we may trust your choice of us to be bearers of your way, your truth, and your life into the world.

**All: We praise you, we trust you,  
and we surrender ourselves to you  
offering nothing short of everything.**

Through Christ, and with Christ, and in Christ, we honor and glorify you Motherly  
Father, Liberating Son, and Holy Wisdom, Trinity in Unity, now and forever.

**All: AMEN!**

### **The Lord's Prayer**

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the  
peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our  
Hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts that we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. Amen.<sup>[4]</sup>**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body,  
for we all share in the one bread.**

Celebrant: If you are thirsty, drink the Fount of Life.  
If you are hungry, eat the Bread of Life.  
Blessed are all who hunger for this Bread  
and thirst for this Fount. <sup>[5]</sup>

## PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

**People:** God of Elizabeth and Zachariah, Sarah and Abraham, Rebecca and Isaac; God the Divine Mother and Father of the wholeness of our being; we give you thanks for the gift of life. In your name we celebrate the special qualities that you have given us: the gift of connectedness, the gift of empathy, the gift of compassion, the gift of nurturing, the gift of insight, the gifts of flexibility and multiplicity. Guide us, gracious God, that we may claim the unique strengths of these gifts and use them to your glory in the world. Give us the wisdom to honor these attributes within ourselves that they may be used freely, fully, and always in your name.<sup>[6]</sup> Amen.

## The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.** *(source: Celtic, Enriching Our Worship, 70)*

## Dismissal

*Priest* Let us bless the Lord  
*People* **Thanks be to God.**

This Eucharistic Prayer was developed, written and edited by The Rev. Dr. Valori Mulvey Sherer. Honoring the wealth of our tradition, all that has been borrowed or adapted is cited below.

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- [1] “prayer of devotion” by Dr. Karen A. Eshelman, *Women’s Uncommon Prayers*, 223.
- [2] “An Affirmation of Faith,” *She Who Prays*, 23
- [3] “For Love’s Sake,” *She Who Prays*, 23. *The responses were adapted by The Rev. Dr. Valori Mulvey Sherer, 2019.*
- [4] “Night Prayer,” *A New Zealand Prayer Book (Anglican Church in Aotearoa, New Zealand and Polynesia)*, 181.
- [5] “Fraction Anthems,” *Enriching our Worship I, Morning and Evening Prayer, The Great Litany, The Holy Eucharist (Church Publishing Company, NY, 1997)*, 69
- [6] “A Woman’s Special Gifts of Leadership” by Dr. Kay Collier-Sloane, *Women’s Uncommon Prayers* 14. *Adapted by The Rev. Dr. Valori Mulvey Sherer, 2019.*

### Calvary’s Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.  
*New names may be added to the prayer list by emailing the [church office](#).*

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

### Calvary Episcopal Church Announcements

August 14, 2022

**Welcome visitors!** We’re glad that you are here today. We would love to get to know you and invite you to complete one of the welcome cards in the pews and place it in the basket in the front on your way out, or hand it to one of the ushers.

**Calvary Email News** - If you would like to be added to our email news list, send your name and email address to [info@calvaryonninth.org](mailto:info@calvaryonninth.org) or sign up on our website [calvaryonninth.org](http://calvaryonninth.org).

**Masks are Strongly Recommended at Calvary** - Because the COVID19 risk levels are fluctuating from medium to high in Columbia, masking is required at

worship services and strongly recommended for other activities at Calvary. Thanks as always for your cooperation, and stay healthy out there!

**SAVE THE DATE!** - We are planning a Parish Picnic for Sunday, September 11, at 5:00 pm at Twin Lakes shelter. Further details will be coming soon!

**All Saints Bazaar Fall Festival (October 15, 2022):**

- **Raffle Items** - There will be a raffle this year. We already have commitment for some very special items. Ele Dockweiler's sister, Pat, has generously provided us with a hand-made quilt and we will have 2 items created by Cully Dale-- always a treasure. Other items are still in the works, so save your dollar bills for your tickets.
- **Breakfast** -- John Abel and his crack kitchen team will, once again, be serving up a hearty Midwestern breakfast. He was contemplating changing up the menu a little, so we'll see what taste treat he has waiting for us. A vegetarian option will be on the menu this year!

**Boxes in the narthex for donations:**

- **In conjunction with Saturday Café, Calvary will be hosting a foot care clinic on Saturday in September.** You can help by purchasing and donating shoes to support this program. Donated shoes should be: New, supportive, sturdy, athletic-style shoes (men's sizes 9-12 and women's sizes 7-11), non-name brand (popular brands tend to get stolen), and inexpensive (think Wal-Mart, etc.).
- **Blessing Box donations:** Foil pouches of tuna, or tuna with pull-tops, Vienna Sausages and Beanie Weenies with pull-tops.

**Sunday Sexton Wanted** - We are looking for someone or someones to serve as the Sunday Sexton. The hours are from 7:00 am - 1:00 pm, and there is a budget to make this a paid position. We can also fulfill the duties via a rotating team of volunteers. If you are interested, please let Rev. Ann know or contact the church office for more details. The list of duties is available in Calvary News.

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## The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.



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