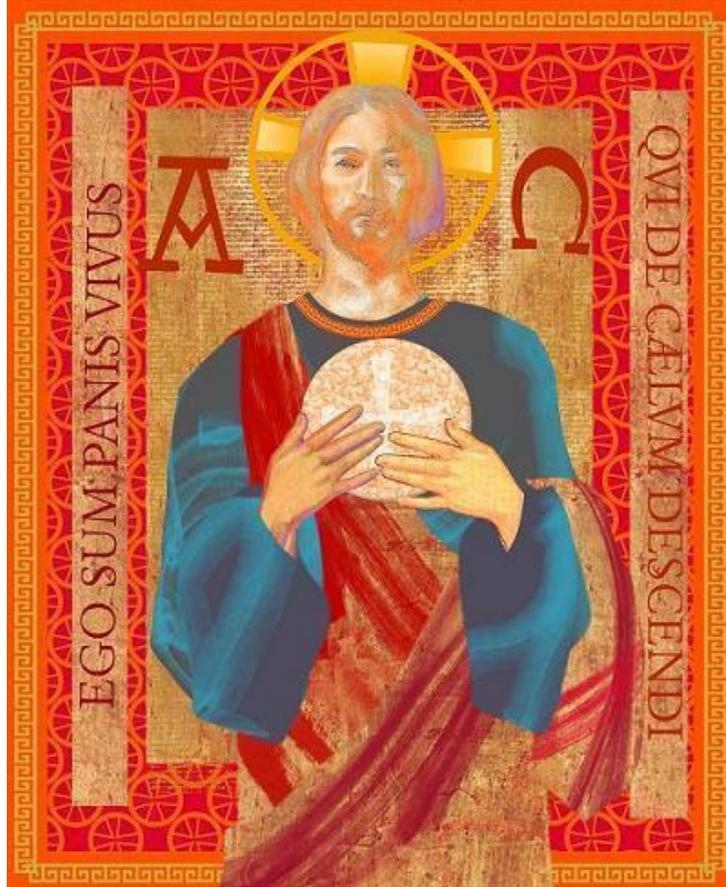


The Eleventh Sunday after Pentecost

August 8, 2021



We welcome you to our virtual and in-person service of worship and hope you'll share the good news proclaimed and lived here at Calvary, Columbia, Missouri.

We give thanks that we are able to gather in-person and online today!

We ask your patience as we adjust to this new season of worship together aware that new equipment is still being integrated as it arrives to aid us.

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *Andante con moto*

Mozart

Opening Hymn: H-47 *On this day, the first of days* (verses 1 and 6)

1 On this day, the first of days,
God the Father's Name we praise,
who, creation's Lord and spring,
did the world from darkness bring.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me,
may I give myself to thee.

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The First Reading

Lector: A reading from the second book of Samuel.

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!” (18:5-9, 15, 31-33)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 130. *We will read it in unison.*

**1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; ***

- let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; ***
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the Lord,**
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, ***
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, ***
and he shall redeem Israel from all their sins.

The Second Reading

Lector: A reading from the letter to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. (4:25-5:2)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-577 *God is love, and where true love is* (verse 1 and 2)

1 Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be His greeting.
Let us fear and love Him, holy God eternal.
Loving Him, let each love Christ in one another.

Refrain:

God is love, and where true love is
God Himself is there.

2 When we Christians gather, members of one Body,
Let there be in us no discord but one spirit.
Banished now be anger, strife, and every quarrel.
Christ, our God, be always present here among us.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." (6:35, 41-51)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form VI BCP, 393

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Deon, our Bishop(s); Valori, our Interim Rector, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We lift up in prayer those on our parish prayer list, those still suffering from the effects of the pandemic and oppression, and those we now name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially those who died of COVID and those killed by violence and hatred; and those we now name aloud or in the silence of our hearts [_____], that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

Announcements offered by Calvary’s vestry representative, John Smith
(see last page)

Those celebrating birthdays and anniversaries are invited forward for a blessing.

The Celebrant says the Offertory sentence.

At the Offertory: “All things come of Thee O Lord, and of Thine own have we given Thee.”



Scan. Pay. Go.

Since we can’t safely “pass the plate,” we thank you for making your Sunday gift or paying your pledge by:

- scanning the QR code on the left*
- going to the [Stewardship](#) page on our website, or*
- dropping your check into the collection plates in the church.*

Offertory Anthem: *Come Down, O Love Divine*
Ben Froeschle and Naomi Porter, duet

The Great Thanksgiving

Eucharistic Prayer A (BCP, 361)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
 People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. *or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. *or this*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-130 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He

stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

The Lord's Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem: (S154) Chanted by the choir.

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-340 For the bread which you have broken (verses 1-4)

1 For the bread, which You have broken;
For the wine, which You have poured;
For the words, which You have spoken—
Now we give You thanks, O Lord.

2 By this pledge, Lord, that You love us,
by Your gift of peace restored,
by Your call to Heaven above us,
hallow all our lives, O Lord.

3 As our blessed ones adore You,
seated at our Father's board,
may the Church still waiting for You
keep love's tie unbroken, Lord.

4 In Your service, Lord, defend us,
in our hearts keep watch and ward;
in the world to which You send us
Let Your kingdom come, O Lord.

After Communion, the Celebrant says

Let us pray.

Celebrant and People BCP, 365

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,**

be honor and glory, now and for ever. Amen.

or this... BCP, 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

The blessing of God the Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit be with you and among you, now and always. **People: Amen.**

Closing Hymn: H-594 *God of grace and God of glory* (verses 1 and 4)

1 God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour,
for the facing of this hour.

4 Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.

Grant us wisdom, grant us courage,
serving thee whom we adore,
serving thee whom we adore.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Scherzando*

Corelli

*The hymns and service music are from the 1982 Hymnal of the Episcopal Church.
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The flowers on the altar are given to the glory of God.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

Names may be added or removed from the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Calvary Episcopal Church Announcements

August 8, 2021

Thank You Picnic for Mother Valori

Please join us as Calvary thanks Mother Valori for all she has done as our interim rector. She has not only served as a great interim; she had to help us navigate COVID-19. Calvary is having a Thank You Picnic for Mother Valori on Sunday, August 15, 12:00-3:00 pm at the Twin Lakes Shelter at Twin Lakes Park, 2500 Chapel Hill Road. Food will be provided through COMO Smoke and Fire. We will have pulled pork and chicken sandwiches and vegetarian meals will be available along with sides. Bring your own drinks. Please reserve your spot on the For Members page of the Calvary website (calvaryonninth.org) so we know how many meals to order. Also, please indicate if you wish a vegetarian meal.

Update from the Calvary Discernment Team

The first round of rector candidate interviews has been completed. These were done via Zoom. Members of the Discernment Team are reviewing video from the interviews as they pray, reflect and discern about the next rector call for Calvary.

The team will meet this week and, if all are in agreement, invitations for finalists to visit Columbia in mid August will be made in the next 10 days. Please continue to pray for the Discernment Team, candidates and Calvary. Thank you!

The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



Calvary Episcopal Church
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<http://www.calvaryonninth.org>