

Fifteenth Sunday after Pentecost

September 13, 2020



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary, Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Sunday Worship Bulletin: Rite II – Fifteenth Sunday after Pentecost, 2020

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to celebrate on this Fifteenth Sunday after Pentecost.

*This is a full-service bulletin, but if you prefer to use your Book of Common Prayer, the page numbers are listed below. In this bulletin you will find several abbreviations: **BCP** = the **Book of Common Prayer**; **H** = the **1982 Hymnal**; **S** = **Service music** found in the front of the 1982 Hymnal.*

Click these links for the online version of [the Book of Common Prayer](#) and [Hymnal](#).

Introit: *When I Survey the Wondrous Cross*
Michael & Tom Frankman

by Edward Miller (Public Domain)

Opening hymn: H400 - *All creatures of our God and King* (verse 1)

1 All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun with golden beams,
Pale silver moon that gently gleams,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

THE LITURGY OF THE WORD

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Gloria, Gloria in excelsis Deo.
Gloria, Gloria. Alleluia. Alleluia.

Glory to God, Glory to God, Glory in the highest!
Glory to God, Glory to God, Alleluia! Alleluia!

Collect of the Day

Officiant: God is in you.
People: **And also in you.**
Officiant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Lector: A reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. (14:19-31)

Lector: The Word of the Lord.
People: **Thanks be to God.**

The Psalm

Lector: The Psalm appointed for today is 114. We will read it in unison.

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

The Second Reading

Lector: A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

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We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God. (14:1-12)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H516 - *Come down, O Love divine* (verse 1)

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You

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wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.” (18:21-35)

Deacon or priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed. BCP, 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

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We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Deacon: Rejoicing in the promise of new life in Christ, we pray for the church, the world, and all those in need.

Leader: We pray for your holy catholic Church. Fill it with your truth and empower its people to joyfully share and live the good news of Jesus Christ. We pray for all ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor and Josh, our Seminarian.

People: **Grant that every member of the Church may truly and humbly serve you and that your Name may be glorified by all people.**

Leader: We pray for the whole world that you may fill it with your peace. Help us to honor and care for your creation, and to use its resources wisely, for the good of all. We pray for those who govern and hold authority, that they may be led to wise decisions and right actions for the welfare and peace of the world, especially for Donald, our President, Mike, our Governor, Brian our Mayor, Stephanie our County Health Director, and Peter, Columbia Public School Superintendent.

People: **May there may be justice and peace on the earth.**

Leader: We pray for those who are in need: for those who are hungry or homeless; for the sick and the injured; and for those who do not yet know God's love. We pray for those suffering from the two pandemics of coronavirus and racism. Have compassion on those on our parish prayer list and those we now name aloud or in the silence of our hearts. (pause)

People: **May all be delivered from their distress.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: We thank you Lord for all the blessings of this life, especially for the beauty of the earth. We give you thanks and ask your blessing on all who are searching for treatments and vaccines to fight the coronavirus. And, we pray for other blessings we now name aloud or in the silence of our hearts. (pause)

People: **We will exalt you O God our King and praise your name for ever and ever.**

Leader: Give to the departed eternal rest. (pause) Let light perpetual shine upon them.

People: **Let your loving kindness be upon them who put their trust in you.**

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.
People: **And also with you.**

Announcements offered by vestry person, Teresa Reeves, (*see last page*)

Offertory Anthem: *He's Got the Whole World in His Hands*
arr. Moses Hogan (2000, Hal Leonard Corporation)
Marvin Byas IV, Baritone and Rochelle Parker, Piano

The Lord's Prayer BCP, 364

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

Blessing

Closing Hymn: H411- *O bless the Lord, my soul!* (verses 1 and 2)

1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

Dismissal BCP, 365 or 366 as announced

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**
or this

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**
or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**
or this

Deacon Let us bless the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, Alleluia!**

Calvary's Prayer List:

Phyllis, Nancy, Yousef, Colleen, Ruth, Clara, David, Rose, Tom, Gail, Russ, Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Ray, Joel, John, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Michelle, Jill, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Anna Kate.

For Health of Body and Soul (BCP p. 460)

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements **September 13, 2020**

SATURDAY CAFÉ TO GO - Thank you to everyone who helped out with the Café on Saturday, September 5th! 36 guests enjoyed a delicious breakfast, made possible by the generosity of volunteers willing to donate/prepare food and assemble/distribute to-go bags. If you are interested in helping out on Saturday, September 12th, you can use the link in the Calvary News. Even though we only need a few volunteers to distribute food at the church on Saturday morning, we need lots of help to prepare the food! You can drop off food at the church on Saturday morning from 7:15-7:30 and we will take care of the rest. Please note that anyone who plans to work at the church must sign up in advance so we do not exceed occupancy limits. If you have any questions, or if you would like to be added to the Saturday Café email list, please contact Gretchen Rohrs.

Inquirers Class and Confirmation Preparation: Calvary will offer an Inquirer's Class by Zoom on Sundays September 13 through October 11 at 2:00 p.m. This class is for anyone seeking to know more about the Episcopal Church. After completing this class adults and youth over sixteen years of age are eligible to be Confirmed or Received when Bishop Deon comes to Calvary for Regional Confirmations. Please contact the church office for more details.

Calvary's Blessing Box - The Blessing Box is empty every morning so everything that is being donated is being used by a variety of people without stable housing. Thank you to everyone who has contributed to this wonderful, ongoing ministry!

Building Use at Calvary - The Calvary Episcopal Church building is officially closed but a few vital functions are still being performed in the building. If you need to be in the building, please wear a mask (extras are available in the office), maintain a 6-foot distance from other people, wash your hands frequently and let the church office know when and where you plan to work in the building so the Sexton can clean the areas you were in after you have completed your work. It is absolutely essential that the building be cleaned after each activity to prevent disease transmission in the church.

The church is keeping a list of dates, names and emails of everyone who comes in the church in case we should ever need it for a contact investigation. Please sign in at the office or the back door whenever you enter the church.

The 2020 Vestry Stewardship Covenant

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer, working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

