

The Sixteenth Sunday after Pentecost

September 12, 2021



We welcome you to our virtual and in-person service of worship and hope you'll share the good news proclaimed and lived here at Calvary, Columbia, Missouri.

We give thanks that we are able to gather in-person and online today!

We ask your patience as we adjust to this new season of worship together aware that new equipment is still being integrated as it arrives to aid us.

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *Lord Jesus Christ, You Have Prepared*

Hildebrand

Opening Hymn: H-449 *O love, how deep, how broad, how high* (verses 1 and 6)

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

6 All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
forever and forevermore.

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The First Reading

Lector: A reading from the book of Proverbs.

Wisdom cries out in the street;
 in the squares she raises her voice.
At the busiest corner she cries out;
 at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
 and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
 I will make my words known to you.
Because I have called and you refused,
 have stretched out my hand and no one heeded,
and because you have ignored all my counsel
 and would have none of my reproof,
I also will laugh at your calamity;
 I will mock when panic strikes you,
when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
Because they hated knowledge
 and did not choose the fear of the Lord,
would have none of my counsel,
 and despised all my reproof,
therefore they shall eat the fruit of their way
 and be sated with their own devices.
For waywardness kills the simple,
 and the complacency of fools destroys them;
but those who listen to me will be secure
 and will live at ease, without dread of disaster.” (1:20-33)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 19. *We will read it in unison.*

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.*
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.*
- 3 Although they have no words or language, *
and their voices are not heard,*
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.*
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.*
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.*
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.*
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.*
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.*
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.*
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.*
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.*
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,*

*and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.*

The Second Reading

Lector: A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us able to keep the whole body in check with a bridle. If we put bits into the make many mistakes. Anyone who makes no mistakes in speaking is perfect, mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. (3:1-12)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-654 *Day by day dear Lord* (verse 1)

Day by day, dear Lord,
of thee three things I pray:
to see thee more clearly,

love thee more dearly,
follow thee more nearly, day by day.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” (8:27-38)

Deacon or priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form VI BCP, 393

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Deon, our Bishop(s); and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We lift up in prayer those on our parish prayer list, those still suffering from the effects of the pandemic and oppression, and those we now name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially those who died of COVID and those killed by violence and hatred; and those we now name aloud or in the silence of our hearts [_____], that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

Announcements offered by Calvary's vestry representative, Teresa Reeves
(*see last page*)

Those celebrating birthdays and anniversaries are invited forward for a blessing.

The Celebrant says the Offertory sentence.



Scan. Pay. Go.

Since we can't safely "pass the plate," we thank you for making your Sunday gift or paying your pledge by:

- scanning the QR code on the left*
- going to the [Stewardship](#) page on our website, or*
- dropping your check into the collection plates in the church.*

Offertory Anthem: *More Love*
Calvary Choir

trad. Shaker tune, arr. Davis

The Great Thanksgiving

Eucharistic Prayer A (BCP, 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. *or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. *or this*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-130 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *AMEN.*

The Lord’s Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

**your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem: (S154) *Chanted by the choir.*

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-676 *There is a balm in Gilead* (verses 1 and 2)

[Refrain:]
There is a balm in Gilead,
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.

1 Sometimes I feel discouraged.
and think my work's in vain,

but then the Holy Spirit
revives my soul again. (Refrain)

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." (Refrain)

After Communion, the Celebrant says

Let us pray.

Celebrant and People BCP, 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

or this... BCP, 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,**

be honor and glory, now and for ever. Amen.

Blessing

The blessing of God the Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit be with you and among you, now and always. **People: Amen.**

Closing Hymn: H-675 *Take up your cross, the Savior said* (verses 1 and 5)

1 Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me."

5 Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Allegro Maestoso*

Handel

*The hymns and service music are from the 1982 Hymnal of the Episcopal Church.
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The flowers on the altar are given to the glory of God and
in Loving Memory of Charles James Stuth by Joyce Mitchell.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

Names may be added or removed from the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Calvary Episcopal Church Announcements

September 12, 2021

The Next Rector at Calvary: The Discernment Team and the Vestry are extremely pleased to announce that **The Reverend Ann Dieterle** has been called and has accepted our call to be the next Rector at Calvary. She will begin her tenure at Calvary beginning Monday, November 8 and her first Sunday with us will be November 14. Please watch for a special edition of Calvary News with more biographical information about Mother Ann.

THANK YOU! We would like to offer Calvary's appreciation for our supply priest, The Rev. Susan Kennard, our Deacon, The Rev. Beth Simpson and our liturgical ministers for helping us continue our weekly Wednesday evening and Sunday morning Worship Services as usual.

The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant

reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



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