

The Seventeenth Sunday after Pentecost

September 19, 2021



We welcome you to our virtual and in-person service of worship and hope you'll share the good news proclaimed and lived here at Calvary, Columbia, Missouri.

We give thanks that we are able to gather in-person and online today!

We ask your patience as we adjust to this new season of worship together aware that new equipment is still being integrated as it arrives to aid us.

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *For the Bread, Which Thou Hast Broken*

Lovelace

Opening Hymn: H-390 *Praise to the Lord, the Almighty* (verses 1 and 4)

1 Praise to the Lord, the Almighty, the King of creation;
O my soul, praise Him, for he is thy health and salvation:
Join the great throng,
Psaltery, organ, and song,
Sounding in glad adoration.

4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before Him!
Let the amen sound
from his people again;
Gladly forever adore him.

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The First Reading

Lector: A reading from the book of Proverbs.

A capable wife who can find?
 She is far more precious than jewels.
The heart of her husband trusts in her,
 and he will have no lack of gain.
She does him good, and not harm,
 all the days of her life.
She seeks wool and flax,
 and works with willing hands.
She is like the ships of the merchant,
 she brings her food from far away.
She rises while it is still night
 and provides food for her household
 and tasks for her servant-girls.
She considers a field and buys it;
 with the fruit of her hands she plants a vineyard.
She girds herself with strength,
 and makes her arms strong.
She perceives that her merchandise is profitable.
 Her lamp does not go out at night.
She puts her hands to the distaff,
 and her hands hold the spindle.
She opens her hand to the poor,
 and reaches out her hands to the needy.
She is not afraid for her household when it snows,
 for all her household are clothed in crimson.
She makes herself coverings;
 her clothing is fine linen and purple.
Her husband is known in the city gates,
 taking his seat among the elders of the land.
She makes linen garments and sells them;
 she supplies the merchant with sashes.
Strength and dignity are her clothing,
 and she laughs at the time to come.
She opens her mouth with wisdom,
 and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
“Many women have done excellently,
but you surpass them all.”
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates. (31:10-31)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 1. *We will read it in unison.*

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!*
- 2 Their delight is in the law of the Lord,
and they meditate on his law day and night.*
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.*
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.*
- 5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.*
- 6 For the Lord knows the way of the righteous,
but the way of the wicked is doomed.*

The Second Reading

Lector: A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. (3:13 – 4:3, 7-8a)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-480 *When Jesus left his Father's throne* (verse 1)

1 When Jesus left his Father's throne,
 he chose an humble birth;
 like us, unhonoured and unknown,
 he came to dwell on earth.
 Like him, may we be found below
 in wisdom's paths of peace;
 like him in grace and knowledge grow
 as years and strength increase.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.” (9:30-37)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form VI BCP, 393

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Deon, our Bishop(s); and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We lift up in prayer those on our parish prayer list, those still suffering from the effects of the pandemic and oppression, and those we now name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially those who died of COVID and those killed by violence and hatred; and those we now name aloud or in the silence of our hearts [_____], that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,**

**to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

Announcements offered by Calvary's vestry representative, Lisa Schenker
(*see last page*)

Those celebrating birthdays and anniversaries are invited forward for a blessing.

The Celebrant says the Offertory sentence.



Scan. Pay. Go.

Since we can't safely "pass the plate," we thank you for making your Sunday gift or paying your pledge by:

- scanning the QR code on the left
- going to the [Stewardship](#) page on our website, or
- dropping your check into the collection plates in the church.

Offertory Anthem: *The Apple Tree*
Calvary Choir

Scottish folk song, arr. Scott

The Great Thanksgiving

Eucharistic Prayer A (BCP, 361)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. *or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. *or this*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-130 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *AMEN.*

The Lord's Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial**

**and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem: (S154) *Chanted by the choir.*

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-482 *Lord of all hopefulness, Lord of all joy* (verses 1-4)

1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

After Communion, the Celebrant says

Let us pray.

Celebrant and People BCP, 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

or this... BCP, 366

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Blessing

The blessing of God the Almighty, the grace of Christ the Son, and the fellowship of the Holy Spirit be with you and among you, now and always. **People: Amen.**

Closing Hymn: H-477 *All praise to thee, for thou, O King divine* (verses 1 and 5)

1 All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts your grace might shine. Alleluia!

5 Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *O for a Thousand Tongues to Sing*

Birchwood

*The hymns and service music are from the 1982 Hymnal of the Episcopal Church.
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The flowers on the altar are given to the glory of God.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

Names may be added or removed from the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Calvary Episcopal Church Announcements

September 19, 2021

The Next Rector at Calvary: The Discernment Team and the Vestry are extremely pleased to announce that **The Reverend Ann Dieterle** has been called and has accepted our call to be the next Rector at Calvary. She will begin her tenure at Calvary beginning Monday, November 8 and her first Sunday with us will be November 14. Please watch for a special edition of Calvary News with more biographical information about Mother Ann.

THANK YOU! We would like to offer Calvary's appreciation for **The Rev. Canon Whitney Rice** for presiding over our services today and providing the Community Listening Workshop that will be offered via Zoom at 1:30 pm today. See the Members Page at calvaryonninth.org or the Calvary email that came out this morning for the Zoom link.

Fall is in the air, school is back in session and it's time to kick off our **Youth Christian Formation activities for Pre-Kindergarten through Grade 5**. For at least the remainder of 2021, we will strive to offer a monthly activity or learning packet that is tied to our church seasons and celebrations that is age appropriate to our youngest learners. Officially, mid-September – mid-November places a focus on Creation. With that in mind, our first activity will expand our knowledge of and appreciation for trees. We would like to invite the kids in this age range (and at least one parent per child) to join Tim and I at **Bonnie View Park** (3300 Rollins Road) on **September 26 from 1:30pm – 3:30pm**. Trees are a very special part of God's creation. We will talk about why trees are important to us and to the rest of God's creation. We will also learn to identify some of the varieties of trees that are native to the state of Missouri. Please plan to meet us at the shelter at 1:30 pm sharp wearing your walking shoes! If you and your child plan to attend, please RSVP to tjennifer@mchsi.com no later than September 24, so that we will have

plenty of supplies available for a special project after our walk. Also, please provide us with a contact phone number in case we have to reach you to reschedule due to inclement weather. We look forward to spending this time together!

The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.