

The First Sunday in Lent

February 21, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary, Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Sunday Worship Bulletin: Rite II – Lent, 2021

The Great Litany

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

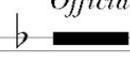
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

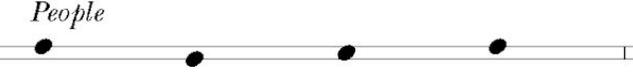
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People* 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

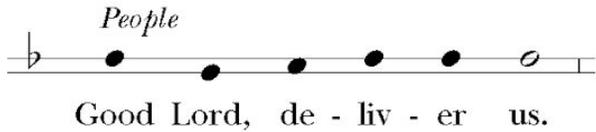
People 

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Sunday Worship Bulletin: Rite II – Lent, 2021

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

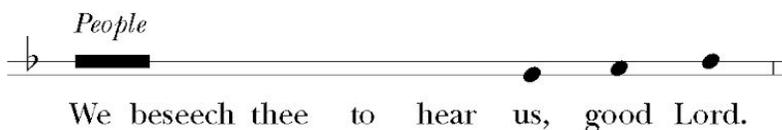
By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



(This same response is sung after the petitions that follow)

Sunday Worship Bulletin: Rite II – Lent, 2021

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

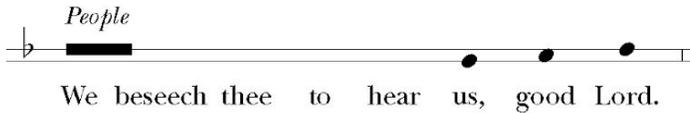
That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

Sunday Worship Bulletin: Rite II – Lent, 2021

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry and all who are desolate and oppressed,



That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all humankind,

We beseech thee to hear us, good Lord.

Sunday Worship Bulletin: Rite II – Lent, 2021

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People



We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

Officiant

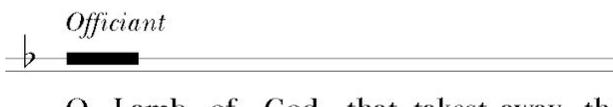


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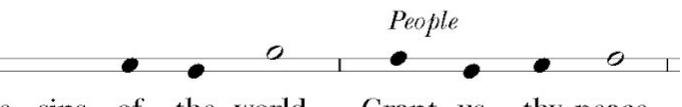


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant

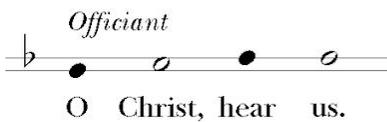


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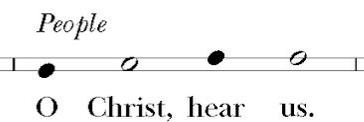


O Lamb of God, that takest away the sins of the world, Grant us thy peace.

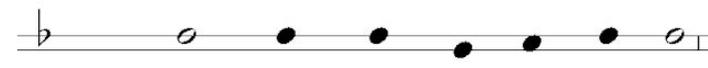
Officiant



People



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

THE LITURGY OF THE WORD

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be the God of our salvation.

People: Who bears our burdens and forgives our sins.

Celebrant: Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” (Mk 12:29-31)

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Lector: A reading from the book of Genesis.

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living

Sunday Worship Bulletin: Rite II – Lent, 2021

creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.” (9:8-17)

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Response

Lector: The Psalm appointed for today is Psalm 25:1-9. We will read it in unison.

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, *
and teach me your paths.**
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness,
O LORD.**
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right *
and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.**

Sunday Worship Bulletin: Rite II – Lent, 2021

The Second Reading

Lector: A reading from the first letter of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him. (3:18-22)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-142, verses 1 and 4 *Lord who throughout these forty days*

1 Lord, who throughout these forty days
for us didst fast and pray,
teach us with thee to mourn our sins,
and close by Thee to stay.

4 And through these days of penitence,
and through Thy Passion-tide,
yea evermore, in life and death,
Jesus, with us abide.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Sunday Worship Bulletin: Rite II – Lent, 2021

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” (1:9-15)

Deacon or priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon: Gracious God, who knit our inmost parts before we were born and who shelters us with a strong hand, in our gratitude receive the prayers we offer as we respond to each petition saying, “Kyrie eleison.”

(Said: *Kē-rē-ā ā -lay- ē -sōn - - trans. Lord, have mercy*)

In thanksgiving for the unity we share through our faith and resurrection in Jesus Christ, that we who have been entrusted with the gift of new life, may bring life to the world and renewed hope to our church, for this we pray.

People: Kyrie eleison.

For the courage to hold fast to the high ideals of our calling, bringing the lamp of charity to those who live in despair and desperation, and through their cries receive the saving grace that enlightens our ministry; for this we pray.

People: Kyrie eleison.

For a renewed sense of the body of Christ, the Church, that together with our Presiding Bishop Michael, our Bishop Deon, and all other ministers, we may rededicate ourselves in the unity of the Triune God; for this we pray.

People: Kyrie eleison.

Sunday Worship Bulletin: Rite II – Lent, 2021

For the urgency to seek peace before the battle breaks, for economic justice before the weight of poverty fractures the will of nations; for this we pray.

People: Kyrie eleison.

For the forgiveness of our sins, that the wounds we inflict on one another may be healed by the Divine Life that overcomes human frailty; for this we pray.

People: Kyrie eleison.

For those on our parish prayer list, that they may know we lift them into the presence of God by our prayers where they are filled with the power of God's healing love. We pray for the needs and concerns of this congregation, especially _____; for these we pray.

People: Kyrie eleison.

For those whose lives are approaching death, and for those who have died, remembering especially _____, that they and their loved ones may receive the comfort of the Holy Spirit; for this we pray.

People: Kyrie eleison.

The Celebrant adds a concluding Collect.

Celebrant: Eternal light, shine in our hearts. Eternal Power, be our strength. Eternal Wisdom, guide us as we serve you. Grant that with all our hearts, with all our minds, and with all our strength, we may evermore seek your presence, and by your infinite love, keep us in your holy presence. We ask this in the name of Jesus Christ our Savior and Redeemer. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Announcements offered by Calvary's vestry representative Gretchen Rohrs: *(see last page)*

Sunday Worship Bulletin: Rite II – Lent, 2021

Offertory Anthem: *Taize: Nothing can trouble, by St. Teresa of Avila*

Nothing can trouble, nothing can frighten.
Those who seek God shall never go wanting.
Nothing can trouble, nothing can frighten.
God alone fills us.

The Celebrant says the Offertory sentence.

Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin.
By his grace we are able to triumph over every evil, and to live no longer for ourselves
alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-130 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Sunday Worship Bulletin: Rite II – Lent, 2021

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

Sunday Worship Bulletin: Rite II – Lent, 2021

The Lord's Prayer BCP, 364

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Celebrant continues The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The holy food may be consumed after the liturgy. Communion is available to the members of the congregation through a home visit with Communion from Reserve Sacrament.

Sunday Worship Bulletin: Rite II – Lent, 2021

Communion Hymn: H-559 *Lead us, heavenly Father, lead us*

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Sunday Worship Bulletin: Rite II – Lent, 2021

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. Amen.

(source: Celtic, Enriching Our Worship, 70)

Closing Hymn: H-147, verses 1 and 5

Now let us all with one accord

1. Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord
in his temptation and his fast.

5. Therefore, we pray you, Lord, forgive;
so wend our wanderings here shall cease,
we may with you forever live,
in love and unity and peace.

Dismissal BCP, 365 or 366 as announced

Deacon Let us bless the Lord
People **Thanks be to God.**

Postlude: *Ceaseless Praise, Anthony Giamanco*

Calvary's Prayer List

New names may be added to the prayer list by calling the church office.

Stephanie, Recil, Gail, Jim, Dana, John, Bob, Julie, Joel, Sharon, Ben, Jeff, Dan, Kathy, Larisa, the Glass Family, the Saunders Family, Jeff, David, Bernadene, and Mary J, Carol

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Calvary Episcopal Church Announcements
February 21, 2021

Lent - Calvary's various plans for Christian formation opportunities for Lent can be found on the [Education page](#) of our website. There you will find tips on what to “give up” for Lent and what to “add in” using **Together@Lent calendar** - suitable for all generations, families and pods.

You will also find a Lenten program on violence prevention offered by the Diocese of Missouri called: "**Each Other's Keeper: The Church's response to violence**, led by Fr. Marc Smith, Bishop's Deputy for Violence Prevention in the Diocese of Missouri and Priest Associate at the Episcopal Church of the Holy Communion in University City. The clergy of the diocese were given a preview of this program and it's really well thought out and organized. There is no fee, but registration is required - the link is on our [Education page](#).

A fun way to practice Lent is to participate in Lent Madness - a saintly single-elimination tournament with the Golden Halo as the grand prize. Check it out! The link is on our [Education](#) page.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

Sunday Worship Bulletin: Rite II – Lent, 2021

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



Calvary Episcopal Church
123 South Ninth Street, Columbia, MO 65201
<http://www.calvaryonninth.org>