

Twentieth Sunday after Pentecost

October 18, 2020



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org

Sunday Worship Bulletin: Rite 1 – Twentieth Sunday after Pentecost, 2020

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to celebrate on this Twentieth Sunday after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

The Opening

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.
Amen.

Collect for purity, BCP, 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

The Gloria BCP, 324

Glory be to God on high,
and on earth peace, goodwill towards all.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you
People: **And with thy spirit**
Celebrant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Lector: A reading from the book of Exodus.

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”
(33:12-23)

Lector: The Word of the Lord.
People: **Thanks be to God.**

The Psalm

Lector: The Psalm appointed for today is 99. We will read it in unison.

1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

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2 The Lord is great in Zion; *
he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *
he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Reading

Lector: A reading from the letter of Paul to the 1 Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an

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example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming. (1:1-10)

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away. (22:15-22)

Deacon or priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

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begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People BCP, 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor, and Josh, our Seminarian that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

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And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Mike, our Governor, Brian our Mayor, Stephanie our County Health Director, and Peter, Columbia Public School Superintendent, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We thank you, Lord, for all the blessings of this life, and we give you thanks and ask your blessing on all who are searching for treatments and vaccines for the coronavirus.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Deacon or Celebrant says to the people

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,

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by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A Minister may then say one or more of the following

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

La paz de Cristo sea siempre con ustedes.

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements offered by vestry person, Jon Klaas. (*see last page*)

The Lord's Prayer BCP, 336

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Blessing. BCP, 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal BCP, 339-340

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

Calvary's Prayer List:

Dick, John, Karen, Jessica, Joseph & family, Kaylie and Family, Michelle, Lynn, Gary, Stephen, Nancy, Colleen, Ruth, Clara, David, Rose, Tom, Gail, Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Ray, Joel, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Jill, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Anna Kate.

For Health of Body and Soul (BCP p. 460)

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements October 18, 2020

Watch your mailbox for an important letter announcing the kickoff of Calvary's annual fall pledge drive. The theme for this year's campaign is **Serving Community with Gratitude and Generosity**.

Over the next several weeks we will be highlighting ministries that serve both our parish community and the Columbia community at large. Fellow parishioners will explain how they serve both Calvary and Columbia with time, talent and treasure. We will also be asking you to participate in Calvary's important ministries with your financial support and your gifts of time and talent.

Keep an eye on this space for up-to-date information and look for a pledge card in early November. If you have any questions regarding the campaign component of our Calvary Stewardship Ministry this year or have any suggestions, please don't hesitate to contact Bob Worley. We would love to hear from you.

Yes, it's true! On December 5th **The St. Nicholas Advent Bazaar Sale** will be open as a virtual event. Better than Amazon, better than Ebay, better than Etsy! Better because the proceeds from our bazaar are given to local social service agencies who are in greater need than ever. Watch for more news and a chance to preview the sale items.

Attention Workshop Elves: All people who make items for the bazaar, we really need your handwork to fill the virtual shelves for this sale. Deadline for turning things in is November 20th so they can be photographed and processed for the sale. Let us know what you are making and we'll keep you informed. Contact LeeAnn Ball (phone: 573-445-7255) for more information.

The 2020 Vestry Stewardship Covenant

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer, working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

