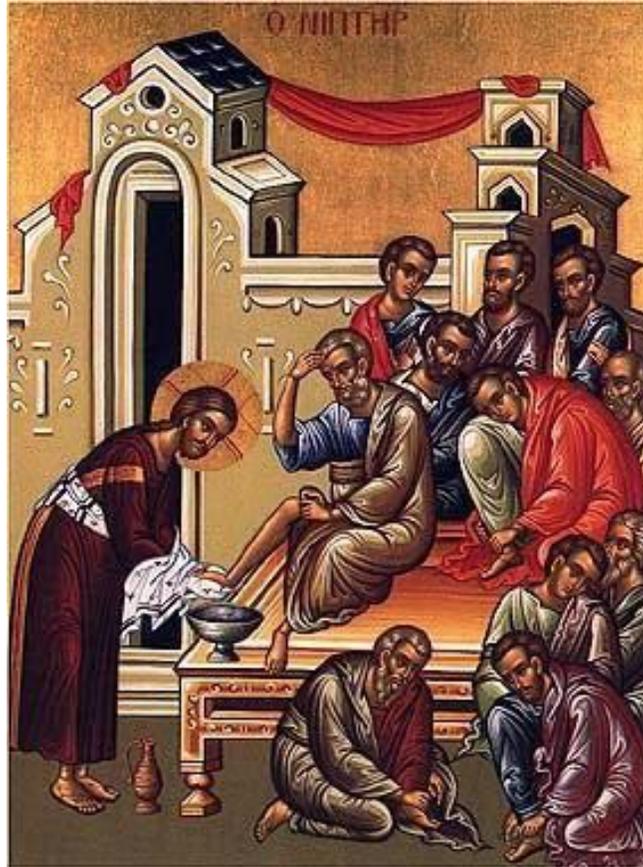


# The Twenty-first Sunday after Pentecost

## Holy Eucharist, Rite I

October 17, 2021- 8:00 a.m.



*We give thanks that we are able to gather in-person today!  
To view this service bulletin on your device, sign in to our public wi-fi.  
The password is: welcomeall*

**Calvary Episcopal Church**  
123 South Ninth Street, Columbia, MO  
[www.calvaryonninth.org](http://www.calvaryonninth.org)

*We welcome you to Calvary Episcopal Church in Columbia, Missouri, and we thank you for wearing your mask over your nose and your mouth, and for practicing social distancing as we strive to care for the vulnerable among us.*

*Today's service is found in the red Book of Common Prayer in the pews. The readings from Scripture and the Psalm can also be found in the lectionary insert.*

## **THE LITURGY OF THE WORD**

### **The Opening Acclamation: BCP, 323**

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People: **Amen.**

### **The Gloria**

**Glory be to God on high,  
and on earth peace, goodwill towards all.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

### **The First Reading**

Lector: A reading from the book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,  
     so that a flood of waters may cover you?  
 Can you send forth lightnings, so that they may go  
     and say to you, 'Here we are'?  
 Who has put wisdom in the inward parts,  
     or given understanding to the mind?  
 Who has the wisdom to number the clouds?  
     Or who can tilt the waterskins of the heavens,  
 when the dust runs into a mass  
     and the clods cling together?  
 "Can you hunt the prey for the lion,  
     or satisfy the appetite of the young lions,  
 when they crouch in their dens,  
     or lie in wait in their covert?  
 Who provides for the raven its prey,  
     when its young ones cry to God,  
     and wander about for lack of food?"] (38:1-7, [34-41])

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is 104:1-9, 25, 37b.

- 1 Bless the Lord, O my soul; \***  
     **O Lord my God, how excellent is your greatness!**  
     **you are clothed with majesty and splendor.**
- 2 You wrap yourself with light as with a cloak \***  
     **and spread out the heavens like a curtain.**
- 3 You lay the beams of your chambers in the waters above; \***  
     **you make the clouds your chariot;**  
     **you ride on the wings of the wind.**
- 4 You make the winds your messengers \***  
     **and flames of fire your servants.**
- 5 You have set the earth upon its foundations, \***  
     **so that it never shall move at any time.**
- 6 You covered it with the Deep as with a mantle; \***  
     **the waters stood higher than the mountains.**
- 7 At your rebuke they fled; \***  
     **at the voice of your thunder they hastened away.**

**8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.**  
**9 You set the limits that they should not pass; \*  
they shall not again cover the earth.**  
**25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.**  
**37b Hallelujah!**

### **The Second Reading**

Lector: A reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (5:1-10)

Lector: The Word of the Lord.

People: **Thanks be to God.**

## The Gospel

Deacon/priest: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: **Glory be to thee, O Lord**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." (10:35-45)

Deacon or priest: The Gospel of the Lord.  
People: **Praise be to thee, O Christ.**

## The Homily

*--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

**The Nicene Creed** BCP, 326.

**We believe in one God,  
the Father, the Almighty,**

**maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

## **Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Deon, our Bishop; Ann, our newly called rector, Susan, our celebrant, Beth, our Deacon, Josh our Seminarian, and Darlene our aspirant for Holy Orders, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; Mike, our Governor, and Brian, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list and those we name aloud or in the silence of our hearts [ \_\_\_\_\_ ]. We pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for our many blessings, especially those we now name aloud or in the silence of our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially [ \_\_\_\_\_ ], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

## **Confession of Sin**

*Deacon or celebrant*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest stands and says*

Almighty God, our heavenly Father, who of thy great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

*A Minister may then say one or more of the following [sentences](#), first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1-2

### **The Peace BCP, 332**

Celebrant: *La paz de Cristo esté siempre con ustedes.*  
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

**Announcements** offered by Calvary's vestry representative, Bob Worley (*see last page*)



Scan. Pay. Go.

*Since we can't safely "pass the plate," we thank you for making your Sunday gift or paying your pledge by:*

- scanning the QR code on the left*
- going to the [Stewardship](#) page on our website, or*
- dropping your check into the collection plates in the church.*

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer I, BCP p. 333*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*     **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People*     **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People*     **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.   *or this...*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.   *or this...*

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

### **The Lord's Prayer** BCP, 364

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. [Alleluia.]**

*The following or some other suitable anthem may be sung or said here*

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

*And may add*           Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in the form of the bread only, and then immediately deliver it to the people.*

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. People: **Amen.**

*or this*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. People: **Amen.**

## **The Dismissal**

*The Deacon, or the Celebrant, may dismiss the people with these words*

Let us go forth in the name of Christ.  
People **Thanks be to God.**

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!  
*People* **Thanks be to God. Alleluia! Alleluia!**

The flowers on the altar are given to the glory of God.

### **Calvary's Prayer List**

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

*Names may be added or removed from the prayer list by emailing the [church office](#).*

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

### **Calvary Episcopal Church Announcements**

October 17, 2021

Thanks to “overwhelming” support for returning to **fully masked and distanced congregational singing** by our incoming Rector The Rev. Ann Dieterle, Mother Susan Kennard, Deacon Beth Simpson, and music director Ed Hanson our 11:15 worship will once again feature congregational singing beginning this Sunday. Please note that the congregation needs to remain fully masked and distanced while in Calvary Church (including while singing!) to comply with current Diocesan policy and CDC and local COVID best practices.

**The wheels are rolling along toward our virtual Advent Bazaar.** We will soon be ready to accept items in a limited number of categories for the sale that will occur in early December. Please see Calvary News on Wednesdays for a list of possible donations. Some good news is that we will have candles available before the bazaar, so you will be able to start your Advent wreath on time. Raffle items will also be available for viewing and ticket buying. Do not bring anything to church until November 1st. After November 1st, we will have scheduled times for deliveries to be made. That schedule will be posted soon. Any questions about the

bazaar should be directed to LeeAnn Ball (Home: 573-445-7255, Cell: 573-864-7255, leeann@jrobertball.com). Please do not address your questions to the staff.

**The Next Rector at Calvary:** The Discernment Team and the Vestry are extremely pleased to announce that **The Reverend Ann Dieterle** has been called and has accepted our call to be the next Rector at Calvary. She will begin her tenure at Calvary beginning Monday, November 8 and her first Sunday with us will be November 14.

### **The Vestry's Stewardship Covenant with Calvary**

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry. We make this covenant among ourselves as a vestry and with God as we serve the parish. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others. (*Continues*)

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge, go to the [Stewardship](#) page on our website.



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