

# The Twenty-first Sunday after Pentecost

October 17, 2021



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at Calvary,  
Columbia, Missouri.*

**Calvary Episcopal Church**

123 South Ninth Street, Columbia, MO

[www.calvaryonninth.org](http://www.calvaryonninth.org)

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.*

## **THE LITURGY OF THE WORD**

### **The Opening Acclamation:**

*The Celebrant says*

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

### **Collect of the Day**

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

### **The First Reading**

Lector: A reading from the book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!  
 Or who stretched the line upon it?  
 On what were its bases sunk,  
 or who laid its cornerstone  
 when the morning stars sang together  
 and all the heavenly beings shouted for joy?  
 [“Can you lift up your voice to the clouds,  
 so that a flood of waters may cover you?  
 Can you send forth lightnings, so that they may go  
 and say to you, ‘Here we are’?  
 Who has put wisdom in the inward parts,  
 or given understanding to the mind?  
 Who has the wisdom to number the clouds?  
 Or who can tilt the waterskins of the heavens,  
 when the dust runs into a mass  
 and the clods cling together?  
 “Can you hunt the prey for the lion,  
 or satisfy the appetite of the young lions,  
 when they crouch in their dens,  
 or lie in wait in their covert?  
 Who provides for the raven its prey,  
 when its young ones cry to God,  
 and wander about for lack of food?”] (38:1-7, [34-41])

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm Psalm 104:1-9, 25, 37b. We will read it in unison.

- 1 Bless the Lord, O my soul; \***  
**O Lord my God, how excellent is your greatness!**  
**you are clothed with majesty and splendor.**
- 2 You wrap yourself with light as with a cloak \***  
**and spread out the heavens like a curtain.**
- 3 You lay the beams of your chambers in the waters above; \***  
**you make the clouds your chariot;**  
**you ride on the wings of the wind.**
- 4 You make the winds your messengers \***

**and flames of fire your servants.**  
**5 You have set the earth upon its foundations, \***  
**so that it never shall move at any time.**  
**6 You covered it with the Deep as with a mantle; \***  
**the waters stood higher than the mountains.**  
**7 At your rebuke they fled; \***  
**at the voice of your thunder they hastened away.**  
**8 They went up into the hills and down to the valleys beneath, \***  
**to the places you had appointed for them.**  
**9 You set the limits that they should not pass; \***  
**they shall not again cover the earth.**  
**25 O Lord, how manifold are your works! \***  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**  
**37b Hallelujah!**

### **The Second Reading**

Lector: A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned

obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. (5:1-10)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### **The Gospel**

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." (10:35-45)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **Holy Conversation on the Word**

### **An Affirmation of Faith**

**Celebrant:** Let us declare our faith in God.

**We believe in God the Son who lives in us and fills us with his love.**

**We believe in God the Holy Spirit who empowers us to do justice, love kindness, and walk humbly with God.**

**Blessed be the ONE: Source of All Being, Incarnate Word, Holy Spirit.**

### **Prayers of the People**

Priest: With all our hearts, minds, and strength, let us be united in prayer as we say,

Leader: The world is alive with your goodness, O God. It is lush and fruitful, manifesting your abundance in the world.

**People: We give you thanks and open ourselves to be fruitful.**

Leader: For choosing us to be temples of your Holy Spirit, dwelling places of your compassionate, patient, ever-present, and inviting love...

**People: We give you thanks and own your divinity joined to our humanity.**

Leader: For the fruit of wisdom born of the seeds of pain, the fruit of compassion born of the seeds of hurt, and the fruit of faith born of the seeds of fear.

**People: We give you thanks and open ourselves to receive the seeds of your redeeming love.**

Leader: For eyes to see and hearts to grieve over the many reasons and ways we separate ourselves from you, do harm to one another, and disrespect ourselves.

**People: We give you thanks and ask you to make us one again in you.**

Leader: We lift up in prayer those on our parish prayer list and those we name aloud or in the silence of our hearts [\_\_\_\_\_], and all those who are sick, sorrowful or suffering.

**People: We give you thanks and trust your mercy for all who need.**

Leader: We remember those who have died, especially those we now name aloud or in the silence of our hearts [\_\_\_\_\_]. May their rest now be in peace in the paradise of God.

**People: We give you thanks as we commend them into your everlasting care. Comfort all who mourn.**

Leader: We are alive with your goodness, O God. We are unique, uniquely gifted; each of us being a piece of the wholeness you are.

**People: We give you thanks and claim our part in your plan of salvation.**

*The Celebrant adds a concluding Collect.*

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

[\(Source\)](#)

**Confession of Sin** BCP, 360

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

God our Creator brings us new life, forgives, and redeems us: Take hold of this forgiveness and live your lives in the Spirit of Christ, blessed by God.

**People: Amen.**

### **The Peace**

Celebrant: *La paz de Cristo sea siempre con ustedes.*  
The peace of the Lord be always with you.

**People: And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

### **The Great Thanksgiving**

### **Enriching Our Worship (Form 2)**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.



But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: **Amen!**

### **The Lord's Prayer**

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the  
peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope  
and come on earth.  
With the bread we need for today, feed us.  
In the hurts that we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. Amen.<sup>[4]</sup>**

*The Celebrant breaks the bread and says the following Invitation*

*Celebrant:* Behold who you are  
*People:* **May we become what we see.**

## PRAYER AFTER COMMUNION

Celebrant: Let us pray.

**Eternal God, source of wisdom and light,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. People: **Amen.**

*(source: Celtic)*

### Dismissal

Priest Let us go forth in the name of Christ! Alleluia, Alleluia!  
People **Thanks be to God! Alleluia! Alleluia!**

The flowers on the altar are given to the glory of God.

## Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list. New names may be added to the prayer list by emailing the [church office](#).

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

## **Calvary Episcopal Church Announcements**

October 17, 2021

Thanks to “overwhelming” support for returning to **fully masked and distanced congregational singing** by our incoming Rector The Rev. Ann Dieterle, Mother Susan Kennard, Deacon Beth Simpson, and music director Ed Hanson our 11:15 worship will once again feature congregational singing beginning this Sunday. Please note that the congregation needs to remain fully masked and distanced while in Calvary Church (including while singing!) to comply with current Diocesan policy and CDC and local COVID best practices.

**The wheels are rolling along toward our virtual Advent Bazaar.** We will soon be ready to accept items in a limited number of categories for the sale that will occur in early December. Please see Calvary News on Wednesdays for a list of possible donations. Some good news is that we will have candles available before the bazaar, so you will be able to start your Advent wreath on time. Raffle items will also be available for viewing and ticket buying. Do not bring anything to church until November 1st. After November 1st, we will have scheduled times for deliveries to be made. That schedule will be posted soon. Any questions about the bazaar should be directed to LeeAnn Ball (Home: 573-445-7255, Cell: 573-864-7255, leeann@jrobertball.com). Please do not address your questions to the staff.

**The Next Rector at Calvary:** The Discernment Team and the Vestry are extremely pleased to announce that **The Reverend Ann Dieterle** has been called and has accepted our call to be the next Rector at Calvary. She will begin her tenure at Calvary beginning Monday, November 8 and her first Sunday with us will be November 14.

## **The Vestry’s Stewardship Covenant with Calvary**

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This

covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.



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