

The Second Sunday of Easter

April 11, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship on this Easter Season.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *Petite Allemande*

Garret Parker

Opening Hymn: H-192 *This joyful Eastertide* (verse 1 only)

1. This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

Refrain:
Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen,
arisen, arisen, arisen.

The Opening Acclamation: BCP, 355

The Celebrant says

Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People: Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The First Reading

Lector: A reading from the book of Acts.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. (4:32-35)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 133. We will read it in unison.

- 1 Oh, how good and pleasant it is, ***
when brethren live together in unity!
- 2 It is like fine oil upon the head ***
that runs down upon the beard,
- 3 Upon the beard of Aaron, ***
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon ***
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: ***
life for evermore.

The Second Reading

Lector: A reading from the first letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands,

concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. (20:19-21)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-209 *We walk by faith, and not by sight* (verses 1 and 2)

1. We walk by faith, and not by sight;
no gracious words we hear from him
who spoke as none e'er spoke;
but we believe him near.

2. We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice;
and cry, "My Lord and God!"

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. (20:19-21)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Priest: “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised.” In the light of resurrection’s power we are given new birth in Christ Jesus. Having been made new let us offer our prayers to the Holy One.

Leader: You who in dawn’s first light summoned creation anew through the resurrection of Jesus from the dead; summon us afresh to be sentinels of light, hope and resurrection that in a world gripped by death, despair and desolation we may be beacons of life, joy and love. Christ be our light.

People: Shine in our hearts.

Leader: You who framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth, that we may be made one in faith, hope and love. Christ be our light.

People: Shine in our hearts.

Leader: You who delivered your people from the misery of bondage in slavery to the land of promise; set us free us from enslavement to division, disunity and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord. Christ be our light.

People: Shine in our hearts.

Leader: You who patterned the stars and called the sun in to being, who appointed the moon and chartered the cosmos. Pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender and ethnicity may dissolve into one common humanity. Christ be our light.

People: Shine in our hearts.

Leader: You who shower comfort and hope to the lowest, the lost and the least; shower the light of compassion on the sick, the sorrowful and the suffering especially those we name [_____]. Help us to be your compassion and hope in the world. Christ be our light.

People: Shine in our hearts.

Leader: You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare and strife. Shine the light of hope on our faithful dead, especially those we now name [_____]. Christ be our light.

People: Shine in our hearts.

Leader: You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse and neglect our fellow creatures. Christ be our light.

People: Shine in our hearts.

The Celebrant adds a concluding Collect.

Eternal light, shine in our hearts. Eternal Power, be our strength. Eternal Wisdom, guide us as we serve you. Grant that with all our hearts, with all our minds, and with all our strength, we may evermore seek your presence, and by your infinite love, keep us in your holy presence. We ask this in the name of Jesus Christ our Savior and Redeemer. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Announcements offered by Calvary's vestry representative Jennifer James (*see last page*)

The Celebrant says the Offertory sentence.

Offertory Anthem: *Alleluia, alleluia! Give thanks* H-178 (all verses)
John Kazee and Eddy Lyons, duet

The Great Thanksgiving

Eucharistic Prayer B (BCP, 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-125 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil,

and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of God, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

The Lord's Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem: Christ our Passover (S154)

Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.

The Celebrant continues The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-490 *I want to walk as a child of the light* (verses 1 and 3)

1. I want to walk as a child of the light
I want to follow Jesus
God sent the stars to give light to the world
The star of my life is Jesus (refrain)

3. I'm looking for the coming of Christ
I want to be with Jesus
When we have run with patience the race
We shall know the joy of Jesus (refrain)

Refrain:
In Him, there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart, Lord Jesus

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BCP, 366

Blessing

The blessing of God the Creator,
the shalom of God, the Son,
and the wildness and the warmth of God the Holy Spirit,
be upon you and among you now and always. *(source: Adapted, NZ Night Prayer)*

Closing Hymn: H-205 Good Christians all, rejoice and sing (verses 1 and 5)

1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
"Alleluia! Alleluia! Alleluia!"

5 To God the Father, God the Son,
to God the Spirit, always One,
we sing for life in us begun:
"Alleluia! Alleluia! Alleluia!"

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Fanfare Triumphant*

Craig A. Penfield

Calvary's Prayer List

New names may be added to the prayer list by emailing the church office.

The Abadir Family, Nancy, The Sessions family, The Thayer family, Clara, Jeff,
The Slagle and Bush Family, Chris, Frank, Dale, Heather, Dougie, Jessica,
Delaney, John, Colleen, Paul, Sue, Carolyn, Phyllis, Stephanie, Recil, Gail, Jim,

Dana, Bob, Julie, Joel, Sharon, Ben, Dan, Kathy, Larisa, David, Bernadene, and Mary J.

For the repose of the soul of Janeva “Jan” Elsie Abadir.

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements

April 11, 2021

Special Announcement: We would like to thank **The Rev. Canon Doris Westfall, Canon to the Ordinary, for celebrating the Second Sunday of Easter with us.**

From Mother Valori: **Baby Chase (name tbd) was born at 12:09 am on Friday, April 2.** Mother and baby are doing wonderfully - thanks be to God. A better outcome could not have been hoped for and I'm sure the prayers were the key to that. Thank you so much for your love, support, and prayers. This mama of the mama couldn't be happier - or more relieved!

Thank you to everyone who contributed to the Easter Offering this year. The proceeds will pay for the Easter flowers and support the Organ Preservation Fund. To date we have had well over \$3000 contributed.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as

we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



Calvary Episcopal Church
123 South Ninth Street, Columbia, MO 65201
<http://www.calvaryonninth.org>