

The Second Sunday in Epiphany

January 17, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Sunday Worship Bulletin: Rite 1 – The Second Sunday in Epiphany, 2021

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to celebrate on this Second Sunday in Epiphany.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

The Opening

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.
Amen.**

Collect for purity, BCP, 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

The Gloria BCP, 324

**Glory be to God on high,
and on earth peace, goodwill towards all.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you

People: **And with thy spirit**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The First Reading

Lector: A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

Sunday Worship Bulletin: Rite 1 – The Second Sunday in Epiphany, 2021

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.]
(3:1-10, [11-20])

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Response

Lector: The Psalm appointed for today is Psalm 139:1-5, 12-17. We will read it in unison.

**1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
16 How deep I find your thoughts, O God! *
how great is the sum of them!
17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.**

The Second Reading

Lector: A reading from the first letter of Paul to the Corinthians.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and

Sunday Worship Bulletin: Rite 1 – The Second Sunday in Epiphany, 2021

the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.
(6:12-20)

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

(1:43-51)

Deacon or priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 326

**We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People BCP, 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Sunday Worship Bulletin: Rite 1 – The Second Sunday in Epiphany, 2021

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, and Josh, our Seminarian that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Joe, our President-Elect, Mike, our Governor, Brian our Mayor, and Peter, Columbia Public School Superintendent, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We thank you, Lord, for all the blessings of this life, especially for the coronavirus vaccine developments and we ask your blessing on all involved in processing the vaccinations and treatments.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially ___], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Celebrant continues

Hasten, O God, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at this coming in glorious majesty; even in Jesus Christ, our only Mediator and Advocate.

People **Amen.**

The Peace

The Celebrant says to the people

Sunday Worship Bulletin: Rite 1 – The Second Sunday in Epiphany, 2021

La paz de Cristo sea siempre con ustedes.

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements offered by vestry person, Bob Worley. (*see last page*)

The Lord's Prayer BCP, 336

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Blessing. BCP, 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal BCP, 339-340

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Calvary's Prayer List:

New names may be added to the prayer list by calling the church office.

Gloria, Sharon, Ben, Jeff, Dan, Kathy, Larisa, David, Bernadene, Alice, Mary J, Kay, Joel, Curt and Stephanie.

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements **January 17, 2020**

A big thank you to those who came together for our The Third Parish Summit, “Sharing in God’s Dream” last Sunday. If you weren’t able to join us and/or haven’t participated in the Interim Surveys (one question each), please do. The notes we used at our meeting and the Interim Surveys can be found on the [Interim Work](#) page of our website - which you can find in the main menu at the top of our Welcome page. Please answer the question on pages 2 and 5 and email your responses to [Mother Valori+](#)

Mark your calendars for our Annual Parish Meeting, Sunday, January 31 at 1:00. This is a call for reports for the Annual Report. If you typically send a report, please do so now. Email your reports to: info@calvaryonninth.org. The Annual Meeting will be held on Zoom. Sign-in information is on our For Members page on the website. On the day of the Annual Parish Meeting, the Zoom information will be linked to the flyer on our Welcome page. Just click on the flyer and you’ll be taken directly to the Zoom waiting room.

The time is upon us to prepare our annual reports. I’ve looked over Calvary’s Annual Reports for the last two years and look forward to helping Connie pull the report together this year, enabling her to focus on moving our financial software to a new system. **Please email your Annual Reports to info@calvaryonninth.org.** Reports are due in by Wednesday, Jan 20 for inclusion in the report given at the Annual Parish Meeting on Sunday, Jan 31. In a few years’ time, when the pandemic is a memory, we’ll want to be able to remember and share the good news of how we adapted, what we let lie fallow for a time, and what new life God created in us in the memorable year of 2020. ~ Mother Valori+

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the **2021 Pledge Card** on the [Stewardship](#) page on our website.

