

# The Second Sunday after the Epiphany

January 16, 2022 – 9:15 a.m.



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at Calvary,  
Columbia, Missouri.*

## **Calvary Episcopal Church**

123 South Ninth Street, Columbia, MO

[www.calvaryonninth.org](http://www.calvaryonninth.org)

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season of Epiphany.*

## **THE LITURGY OF THE WORD**

### **The Opening Acclamation:**

*The Celebrant says*

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

### **Collect of the Day**

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

**People: Amen.**

### **The First Reading**

Lector: A reading from Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you. (62:1-5)

Lector: Hear what the Spirit is saying to God's people.  
People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 36:5-10. *We will read it in unison.*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.**
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.**
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**
- 9 For with you is the well of life, \*  
and in your light we see light.**
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

### **The Second Reading**

Lector: A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (12:1-11)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### **The Gospel**

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have

kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. (2:1-11)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **Holy Conversation on the Word**

#### **An Affirmation of Faith**

**Celebrant:** Let us declare our faith in God.

**We believe in God the Son who lives in us and fills us with his love.**

**We believe in God the Holy Spirit who empowers us to do justice, love kindness, and walk humbly with God.**

**Blessed be the ONE: Source of All Being, Incarnate Word, Holy Spirit.**

#### **Prayers of the People**

Priest: With all our hearts, minds, and strength, let us be united in prayer as we say,

Leader: The world is alive with your goodness, O God. It is lush and fruitful, manifesting your abundance in the world.

**People: We give you thanks and open ourselves to be fruitful.**

Leader: For choosing us to be temples of your Holy Spirit, dwelling places of your compassionate, patient, ever-present, and inviting love...

**People: We give you thanks and own your divinity joined to our humanity.**

Leader: For the fruit of wisdom born of the seeds of pain, the fruit of compassion born of the seeds of hurt, and the fruit of faith born of the seeds of fear.

**People: We give you thanks and open ourselves to receive the seeds of your redeeming love.**

Leader: For eyes to see and hearts to grieve over the many reasons and ways we separate ourselves from you, do harm to one another, and disrespect ourselves.

**People: We give you thanks and ask you to make us one again in you.**

Leader: We lift up in prayer those on our parish prayer list and those we name aloud or in the silence of our hearts [\_\_\_\_\_], and all those who are sick, sorrowful or suffering.

**People: We give you thanks and trust your mercy for all who need.**

Leader: We remember those who have died, especially those we now name aloud or in the silence of our hearts [\_\_\_\_\_]. May their rest now be in peace in the paradise of God.

**People: We give you thanks as we commend them into your everlasting care. Comfort all who mourn.**

Leader: We are alive with your goodness, O God. We are unique, uniquely gifted; each of us being a piece of the wholeness you are.

**People: We give you thanks and claim our part in your plan of salvation.**

*The Celebrant adds a concluding Collect.*

Gracious God: Grant that your people may have in them the same mind that was in Christ Jesus, and guide us into harmony of relationship through loving-kindness and the wise use of all that you have given; for you are drawing all things into communion with you and with each other by the power of the Holy Spirit. **Amen.**

**Confession of Sin:** BCP, 360

Priest: Let us confess our sins against God and our neighbor.

People:

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Priest:

God our Creator brings us new life, forgives, and redeems us: Take hold of this forgiveness and live your lives in the Spirit of Christ, blessed by God.

**People: Amen.**

### **The Peace**

Celebrant: *La paz de Cristo este siempre con ustedes.*  
The peace of the Lord be always with you.

**People: And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

### **The Great Thanksgiving**

### **Enriching Our Worship (Form 2)**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*The Celebrant continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new



Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: **Amen!**

### **The Lord's Prayer**

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the  
peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope  
and come on earth.  
With the bread we need for today, feed us.  
In the hurts that we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,  
now and forever. Amen. [4]**

*The Celebrant breaks the bread and says the following Invitation*

*Celebrant:* Behold who you are  
*People:* **May we become what we see.**

## **PRAYER AFTER COMMUNION**

*Celebrant:* Let us pray.

**Eternal God, source of wisdom and light,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** *(source: Book of Occasional Services)*

**People: Amen**

## **Dismissal**

**Priest** Let us go forth in the name of Christ! Alleluia, Alleluia!

**People** Thanks be to God! Alleluia! Alleluia!

## Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list. New names may be added to the prayer list by emailing the [church office](#).

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

## Calvary Episcopal Church Announcements

January 16, 2022

### **Calvary Episcopal Church's Annual Meeting Jan 30, 2022 10:00 AM Central Time In-person and Zoom**

**Calvary's Annual Meeting** – We will hold our Annual Meeting on Sunday, Jan. 30th at 10:00 am. This will be an abbreviated agenda in a hybrid format to make sure we're keeping everybody safe. At this meeting we'll hear about some wonderful things happening at Calvary, elect our new Vestry Members, thank our outgoing vestry members, and hear reports on our building, grounds, and finances. Those attending the meeting in person will gather in the Parish Hall with masks and social distancing. We'll have the TV set up with a camera so we can see those who are attending on Zoom and vice versa. The abbreviated agenda is intended to allow for time to travel to church for in-person worship at 11:15, even if you attend the meeting on Zoom. The Zoom information is in the Calvary emails and on the website.

**The Vestry Candidates for 2022 are:** David Carr, Mark Coggeshall, Laurie Saunders and Linda Shillito. You can read about the candidates in Calvary News. We would like to thank the Vestry members who are finishing their terms this month: John Smith, Jennifer James, Teresa Reeves and Lisa Schenker. Thank you so much for your service!

**The Convention Delegate Candidate for 2022 is:** Darlene Hillier. The candidates for alternates are: Lynn Frey and Tim James. You can read about the

candidate in Calvary News. We would like to thank the Convention Delegate and alternates who are finishing their terms this month: Rose Hayden (Delegate), Tim James (alternate) and Mike Reeves (alternate). Thank you so much for your service!

**The Church Office will be closed on Monday, January 17, in celebration of Martin Luther King Jr. Day.**

**Please take a few moments to reflect on and make your pledge to support Calvary's ministries in the coming year.** Your generous support allows Calvary to continue its four core ministries of Outreach, Formation, Pastoral Care, and Worship. Please help us reach our goal of "Serving our Community with Gratitude and Generosity."

### **The Vestry's Stewardship Covenant with Calvary**

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.