

A hymn may be sung as the people gather.

Celebrant In the name of God who is Trinity in Unity, grace and peace be with you,
People **And also with you.**

Celebrant O Holy Spirit, giver of all life through the water of creation and the
womb of the cross: Guide us as we seek to give birth to you in our lives and in the
world around us in the name of God, our Creator, our Wisdom, and our
Comforter. ^[1] **People: Amen.**

Celebrant Let us pray. Divine Reality, still my soul, that I might pray Thee
People **calm my mind, that I might hear Thee.**

Celebrant light my vision, that I might see Thee.
People **unveil my heart, that I might truly love Thee.**

Celebrant bend my knee, that I might adore Thee.
People **loose my tongue, that I might exalt Thee.**

Celebrant come within, that I might know Thee.
People **give me wings, that I might ever sing Thee.** ^[2]

A Trisagion:

Celebrant Holy God. Holy Life-giver. Holy Liberating One.
People **Increase in us.**

Celebrant Holy God. Holy Life-giver. Holy Liberating One.
People **Inspire us.**

Celebrant Holy God. Holy Life-giver. Holy Liberating One.
People **Encourage us.**

Celebrant God be with you
People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading

Reader: A reading from the first book of Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

(3:1-5, 10)

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalm

The Psalm appointed for today is Psalm 62:6-14. We will read it in unison.

**6 For God alone my soul in silence waits; *
truly, my hope is in him.**

**7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.**

**8 In God is my safety and my honor; *
God is my strong rock and my refuge.**

**9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.**

- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.**
- 11 On the scales they are lighter than a breath, *
all of them together.**
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.**
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.**
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.**

The Second Reading

Reader: A reading from the first letter to the Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away. (7:29-31)

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

A hymn may be sung.

The Gospel

Priest/Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, O Lord.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. (1:14-20)

Priest/Deacon: The Gospel of The Lord.
People **Praise to you, Lord Christ.**

A Holy Conversation on the Word

Celebrant Let us affirm our hope in Christ our Light.

People **We believe in God, whose love is the source of all life and the desire of our lives
whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that seeks to enslave us all,
and whose love, defeating even death, is our glorious promise of freedom.
Therefore, though we are sometimes fearful and doubting, we trust in God;
and, in the Name of Jesus Christ, we commit ourselves,
in the service of others, to seek justice and to live in peace,
to care for the earth and to share the common wealth of God’s goodness, to
live in the freedom of forgiveness
and the power of the Spirit of love;
And in company of the faithful, to be the Church,
for the glory of God. Amen.**

Written by The Rt. Rev. Deon K. Johnson

Intercessory Prayers

Deacon/priest Arise, shine; for your light has come, and the glory of the Lord has risen upon you. Guided by the leading of a star, may we reflect in our daily life and work the glory and radiance of Christ our light.

Intercessor Into your heart, O God, we commend those who live on the edge,
whether by choice or through no fault of their own.

People **Teach us to love, O Lover of life.**

Intercessor Into your rest, O God, we commend those who live in a whirlwind of activity,

People Give us your peace, O Lover of life.

Intercessor Into your presence, O God, we commend those we hurt, whether carelessly, unintentionally, or deliberately.

People Teach us to heal, O Lover of life.

Intercessor Into your hands, O God, we commend our loved ones and the strangers in our midst.

People Teach us to welcome, O Lover of life.

Intercessor Into your depths O God, we commend our inner lives and our outer journeys.

People Teach us to surrender O Lover of life. [3]

Intercessor Into your eternity O God, we commend those beloved ones who have completed their time on earth and live again as one in you.

People Give us your joy, O Lover of life.

Intercessor I invite you to add your own intentions, either aloud or in the silent prayer of your hearts...

The Celebrant adds a concluding Collect.

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **People: Amen.**

The Confession

Celebrant Let us confess our sins.

Eternal Mother, Compassionate Father we confess that we have believed the lie that we are not in you and you are not in us, and we have lived that lie in what we have done, and by letting things go undone.

We have forgotten to love you with our whole heart;

we have refused to love our neighbors, and we have failed to love ourselves.

**We are ready now to change this
to receive the gift of your healing and wholeness.**

**Knowing the frailty of our humanity, we open ourselves
to the strength of your divinity.**

**We ask you to overshadow us and breathe new life into us,
for only then are we able to follow you in your way, serve the welfare of your people,
and glorify your Holy Name by our lives. Amen.**

The Peace

Celebrant La paz de Cristo sea siempre con ustedes. The peace of God be with you always;
People **And also with you.**

THE GREAT THANKSGIVING

Celebrant Let us awaken our hearts and see that God is with us.
People **God's Spirit is here, in, around, and among us.**

Celebrant: Creator God, your beloved ones gather as a brood under the safety of your wing,
remembering the story of your great love for all you have created and re-memorizing ourselves to
you and to all of your saints on earth and in heaven. Your song of praise rises up from within us
and flows forth from us as with one voice we join with the heavenly chorus and sing:

People **Holy, holy, holy are you,
God of powerful love and light.
All creation is a reflection of your glory, Hosanna!
Blessed are you and your continual self-giving! Hosanna!**

Celebrant Merciful God, your loving care for us has been offered countless times, catching us
up into you every time we strayed and lost our way. Then, being kindness, you responded to our
blindness, willfulness, and lostness by taking on flesh like ours, eliminating all that separated us.
Expressing yourself in the person of Jesus, the Christ, we could see you, touch you, talk with you,
and learn to become like you, corporal temples of the Eternal One. But we struggled to understand

and surrender to such unconditional mercy, and we projected our fear onto you, onto one another, and onto your creation.

Knowing that nothing short of everything would be required for our salvation, you gathered your friends together, as you'd done so many times before. The meal was simple: bread and wine. In your hands and by your prayers, however, this simple food became holy food, the food of life.

You took the bread, and giving thanks, you broke the bread, gave it to your friends and said, 'Take, eat, this is my body which is given for you. Do this to remember me.'

Then, you took the cup of wine, and lifted it up in thanksgiving, gave it to your friends and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. As often as you drink it, do this to remember me.'

Loving Christ, Gentle Guide, by the power of your unfathomable love you transformed these simple gifts of bread and wine into holy food, which you gave to your ordinary friends, transforming them into holy people.

+ Now bless and sanctify our simple gifts of bread and wine, making them into your body and blood, and grant that all who share this holy food are made one body, one spirit in Christ. +Bless and sanctify us also, that we may trust your choice of us to be bearers of your way, your truth, and your life into the world.

**People We praise you, we trust you, and we surrender ourselves to you
 offering nothing short of everything.**

Celebrant Through Christ, and with Christ, and in Christ, we honor and glorify you
Motherly Father, Liberating Son, and Holy Wisdom, now and forever.

People AMEN!

Celebrant And now, with humility and confidence, we all pray together:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall
be, Father and Mother of us all, Loving God, in whom is heaven:**

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope

and come on earth.

With the bread we need for today, feed us. In the hurts that we absorb from one another, forgive us. In times of temptation and test, strengthen us. From trials too great to endure, spare us. From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever. Amen^[4]

Celebrant We break this bread to share in the Body of Christ.

**People We who are many are one body,
for we all share in the one bread.**

Celebrant If you are thirsty, drink the Fount of Life.
If you are hungry, eat the Bread of Life.
Blessed are all who hunger for this Bread
and thirst for this Fount.^[5]

A hymn may be sung.

Celebrant Let us pray.

People Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.^[6] (BCP, 366)

The Blessing and dismissal

Calvary's Prayer List:

Jim, Dana, John, Bob, Julie, Joel, Sharon, Ben, Jeff, Dan, Kathy, Larisa, David, Bernadene, Alice, Mary J, and Kay.

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

We pray for the soul of Gloria Markel, departed this life on January 17, 2021. May the souls of all the departed, through the mercy of God, rest in peace. Amen

Calvary Episcopal Church Announcements

January 24, 2020

Mark your calendars for our Annual Parish Meeting, Sunday, January 31 at 1:00. This is a call for reports for the Annual Report. If you typically send a report, please do so now. Email your reports to: info@calvaryon ninth.org. The Annual Meeting will be held on Zoom. Sign-in information is on our For Members page on the website. On the day of the Annual Parish Meeting, the Zoom information will be linked to the flyer on our Welcome page. Just click on the flyer and you'll be taken directly to the Zoom waiting room.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others. (*Continues next page*)

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community

and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.

[1] “Adapted from Collects, The Season after Pentecost, Proper 2, *Women’s Uncommon Prayers*, 317.

[2] “prayer of devotion” by Dr. Karen A. Eshelman, *Women’s Uncommon Prayers*, 223.

[3] “For Love’s Sake,” *She Who Prays*, 23.

[4] *Night Prayer*, A New Zealand Prayer Book (Anglican Church in Aotearoa, New Zealand and Polynesia), 181.

[5] “Fraction Anthems,” *Enriching our Worship 1, Morning and Evening Prayer, The Great Litany, The Holy Eucharist* (Church Publishing Company, NY, 1997), 69

[6] Book of Common Prayer, 366.