

Calvary Episcopal Church
The Third Sunday after Pentecost
June 9, 2024
Holy Eucharist – Rite 2

*Welcome to Calvary Episcopal Church in Columbia, MO.
We're so glad you've joined us to worship during this season after Pentecost.*



Calvary Clergy and Staff:

Rector: The Rev. Ann Dieterle
Curate: The Rev. Josh Huber
Deacon: The Rev. Beth Simpson
Music Director: Ed Hanson
Organist: Barb Berwin
Parish Administrator: Connie Carpenter
Sexton: Craig Pepmiller
Sunday Sexton: Daniel Guthrie

Vestry for 2024: David Carr (Sr. Warden), Mark Coggeshall, Bill Eldridge, Shilpa Hatley, Kristen Hayes, Tim Ireland, John Kazee, Erika Lietzan, Mary Paulsell, Mike Reeves (Jr. Warden), Laurie Saunders and Linda Shillito.

Holy Eucharist – Rite 2

*Page Numbers are listed for your Book of Common Prayer and the 1982 Hymnal. In this bulletin you will find several abbreviations: BCP = the Book of Common Prayer; Hymns = the 1982 Hymnal; S = Service music found in the front of the 1982 Hymnal. Occasional service music can be found in the *Make a Joyful Noise Book* on your pew.*

Prelude:

Reading of the Land Acknowledgement

Opening Hymn: H47 - *On this day, the first of days*

THE LITURGY OF THE WORD

Opening Salutation and Collect for Purity (BCP pg. 355)

A Song of Praise: S236

See lectionary handout of collect, readings and psalm

The Collect of the Day

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

People: **Amen.**

The First Reading

Lector: A reading from **Genesis 3:8-15.**

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Psalm

The Psalm appointed for today is **Psalm 130**, led by the choir.

The Second Reading

Lector: A reading from **2 Corinthians 4:13-5:1.**

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gradual Hymn: H532 – *How wondrous and great thy works*

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to **Mark 3:20-35**

People: **Glory to you, Lord Christ.**

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form 4

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Michael, our Presiding Bishop, Deon, our Bishop, Ann & Josh our Priests, Beth our Deacon and Darlene & Matt, our Aspirants. In our Diocese of Missouri, we pray for the people and ministry of St. Mark's Episcopal Church in Portland and Jessica, their priest. We also pray for our LGBTQIA+ Engagement Ministry, and DeWayne, our Diocesan Missioner. In our companion Diocese of Puerto Rico, we pray for the people and ministry of Misión Adscrita Príncipe de Paz, in Ponce. *Silence*

God, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joseph our President, Michael our Governor, & Barbara our Mayor. *Silence*

God, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may honor its resources rightly in the service of others and to your honor and glory. *Silence*

God, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. *Silence*

God, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our prayer list, and all those we now name aloud, or in the silence of our hearts. *Silence*

God, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially _____ that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

God, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

Confession of Sin (BCP pg. 360)

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you, in thought word and deed. By what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us. That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution (BCP pg. 360)

People: Amen.

The Peace (BCP pg. 360)

People: And also with you.

The Announcements

Celebrations and Recognitions

Those celebrating birthdays and anniversaries are invited forward for a blessing.



We thank you for making your Sunday gift in the offering plates or paying your pledge by:

- scanning the QR code on the left
- going to the Stewardship page on our website, or
- dropping your check or cash into the collection plates in the church.

Offertory Anthem: *A Prayer of St. Patrick*
Cambridge Choir

Rutter

The Great Thanksgiving

Eucharistic Prayer A (BCP pg. 361)

Celebrant God is with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S125 (*Holy, holy, holy Lord*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

People: Christ has died, Christ is risen, Christ will come again.

Celebrant

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

People: AMEN.

Officiant: As our Savior Christ has taught us, we now pray, (BCP. pg. 364) **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Celebrant breaks the bread and then the people join the choir in the fraction anthem:

S155 Christ our Passover

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.

The bread and wine are served at the communion rail. A blessing is given to anyone who would like to come forward but does not want to receive communion. Gluten free wafers are available upon request.

Communion Hymn: H620 – *Jerusalem, my happy home*

Post-Communion Prayer (BCP pg. 365)

Celebrant: Let us pray,

All: Eternal God, heavenly Father, you have graciously accepted us as living members, of your Son our savior Jesus Christ, and you have fed us with spiritual food of the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: H381 – *Thy strong word did cleave the darkness*

The Dismissal

People: Amen

Postlude:

*The hymns and service music are from the 1982 Hymnal of the Episcopal Church.
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The flowers on the altar are given to the glory of God.

We would like to thank Jared Shulse for playing the organ for us this morning!

Land Acknowledgement

We respectfully recognize and acknowledge that we are on traditional, ancestral lands of the Osage & Sioux Nations. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity. We are also cognizant that we cannot separate the history of the Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across the Episcopal Church.

Calvary Episcopal Church Announcements

June 9, 2024

See Calvary Email News for more information and sign up links

Welcome visitors! We're glad that you are here today. We would love to get to know you and invite you to complete one of the welcome cards in the pews and place it in the basket in the front on your way out, or hand it to one of the ushers.

Today

Once again it's time to think about the **Penny Harvest**. The proceeds will go to support "**The Saturday Cafe**" which Calvary will host during the months of July, August, and September 2024. This year's harvest will take place every Sunday during June, 2024, so bring your pennies, nickels, and dimes to aid the efforts of the Cafe. If you have any questions please contact Jerry Lucchesi. Look for a donation bucket in Narthex.

Pack for the Journey - Journey Church is assembling and delivering care packages to people who are living outside and in extended-stay hotels. They will include an invitation to church in each package. They would also like to include small Bibles, when possible. See Calvary News for a Here is the list of items they are seeking: snack foods, first Aid items, hygiene items, insect Repellent and sunscreen. You may place your donations in the suitcase in the narthex. Thanks in advance for your help.

Upcoming Events

Newcomers & Confirmation Class - AKA: What's so great about being Episcopalian? For those wanting to be confirmed or received into the Episcopal Church. Enroll by June 16th by letting Rev. Ann know. See Calvary News for further information.

Summer Campus Ministry Bible Study -We'll have a summer Bible Study, Mondays at 5:30 at Gateway Residence Hall (1000 Virginia Ave). We're focusing on 1 John in conversation with selected Psalms and contemporary cultural touch points as we consider what it means to love God and one another. All students are welcome regardless of biblical knowledge or study experience. There will be snacks! Contact Rev. Josh for more information.

Calvary Celebrates Juneteenth at Douglass Park - Save the Date for Saturday, June 15th This year Calvary is hosting a booth and sponsoring the bouncy houses for Columbia's Juneteenth Celebration. The times are 10:00 am - 4:00 pm and we are looking for people to help man our booth. Come out and see us at the festival! If you are interested, there is a sign up sheet in the narthex or contact Mary Paulsell or Rev. Ann.

ELFY Summer Fun! We're going Miniature Golfing at Mid-way Golf ([5500 W Van Horn Tavern Rd](#)) on **Sunday, June 23 at 6:00 pm**. Let Rev. Ann know if you plan to attend and need a ride (meet at 5:30

at Saint Andrew's). We'll pay for Miniature Golf and participants will pay for their own refreshments. Bring a friend! In July we celebrate **National Ice Cream Day on July 21 from 4 - 6 pm**. Rev. Ann will host an ice cream social at her home (RSVP for the address). Homemade ice creams and toppings, including dairy free options will be provided, as well as outdoor games and a couple of dogs to pet.

5th Sunday Combined Service! Sunday, June 30th is a 5th Sunday, and we will celebrate by combining our services and worshiping together at 10 am. A potluck brunch will follow! Bring a dish and something to share and celebrate with us.

The summer schedule for the office started on Tuesday, May 28.

Monday – Thursday 10:00 am – 4:00 pm

Friday 9:00 am – 1:00 pm

Lunch hour daily: 12 noon – 1:00 pm

During the lunch hour, the office will be closed

You can leave a voicemail at: 573-449-3194 or an email at info@calvaryonninth.org.



Calvary Episcopal Church
123 South Ninth Street, Columbia, MO 65201
www.calvaryonninth.org