

# Third Sunday after Pentecost

June 26, 2022



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at  
Calvary, Columbia, Missouri.*

**Calvary Episcopal Church**

123 South Ninth Street, Columbia, MO

[www.calvaryonninth.org](http://www.calvaryonninth.org)

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during the Season after Pentecost.*

## **THE LITURGY OF THE WORD**

### **The Salutation**

*The Celebrant says*

Blessed be the God of our salvation.

**People: Who bears our burdens and forgives our sins.**

### **Collect of the Day**

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

### **The First Reading**

Lector: A reading from 1 Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant. (19:15-16, 19-21)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### **The Response**

Lector: The Psalm appointed for today is Psalm 16.

*We will read it in unison.*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*

because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### **The Second Reading**

Lector: A reading from Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against

such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. (5:1, 13-25)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

### **The Gospel**

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God." (9:51-62)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **Holy Conversation on the Word**

**An Affirmation of Faith**

Deacon or Priest: Let us affirm our faith.

**I believe that you, O God, created humanity, female and male,  
in your image.**

**I hear you, O Lord, and your call to love you with all my heart,  
with all my soul, with all my strength, and with all my mind,  
and your command to love my neighbors as myself.**

**I accept others, just as you have accepted me,  
in order to bring praise to you, O God.**

**I hope to shine like the stars in the universe  
as I hold out the word of life to my community.**

**I am committed to growing in your knowledge and love  
and to participating in the life of my faith community.**

**I praise you for removing my sackcloth and clothing me with yourself  
so that my heart may sing to you and not be silent.**

**I hope through Jesus the Risen One in the power of the Holy Spirit  
now and forever. Amen.<sup>[2]</sup>**

**Prayers of the People**

Priest: Gracious God, who knit our inmost parts before we were born and who shelters us with a strong hand, in our gratitude receive the prayers we offer as we respond to each petition saying, “Lord, have mercy.”

In thanksgiving for the unity we share through our faith and resurrection in Jesus Christ, that we who have been entrusted with the gift of new life, may bring life to the world and renewed hope to our church, for this we pray.

***People: Lord, have mercy.***

For the courage to hold fast to the high ideals of our calling, bringing the lamp of charity to those who live in despair and desperation, and through their cries receive the saving grace that enlightens our ministry; for this we pray.

*People: Lord, have mercy.*

For a renewed sense of the body of Christ, the Church, that together with our Presiding Bishop Michael, our Bishop Deon, and all other ministers, we may rededicate ourselves in the unity of the Triune God; for this we pray.

*People: Lord, have mercy.*

For the urgency to seek peace before the battle breaks, for economic justice before the weight of poverty fractures the will of nations; for this we pray.

*People: Lord, have mercy.*

For the forgiveness of our sins, that the wounds we inflict on one another may be healed by the Divine Life that overcomes human frailty; for this we pray.

*People: Lord, have mercy.*

For those on our parish prayer list, that they may know we lift them into the presence of God by our prayers where they are filled with the power of God's healing love. We pray for the needs and concerns of this congregation, especially \_\_\_\_\_; for these we pray.

*People: Lord, have mercy.*

For those whose lives are approaching death, and for those who have died, remembering especially \_\_\_\_\_, that they and their loved ones may receive the comfort of the Holy Spirit; for this we pray.

*People: Lord, have mercy.*

*The Celebrant adds a concluding Collect.*

Celebrant: Eternal light, shine in our hearts. Eternal Power, be our strength. Eternal Wisdom, guide us as we serve you. Grant that with all our hearts, with all our minds, and with all our strength, we may evermore seek your presence, and by your infinite love, keep us in your holy presence. **Amen.**

Leader: Let us make our confession.

*A moment of silence is kept.*

**Eternal Mother, Compassionate Father  
we confess that we have believed the lie  
that we are not in you and you are not in us,**

**and we have lived that lie in what we have done,  
and by letting things go undone.  
We have forgotten to love you with our whole heart;  
we have refused to love our neighbors  
and we have failed to love ourselves.  
We are ready now to change this  
to receive the gift of your healing and wholeness.  
Knowing the frailty of our humanity,  
we open ourselves to the strength of your divinity.  
We ask you to overshadow us and breathe new life into us,  
for only then are we able to follow you in your way,  
serve the welfare of your people,  
and glorify your Holy Name by our lives. Amen.**

*The Absolution.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **All: Amen.**

### **The Peace**

Celebrant: *La paz de Cristo esté siempre con ustedes.*  
The peace of the Lord be always with you.  
People: **And also with you.**

### **The Great Thanksgiving**

Celebrant: Let us awaken our hearts and see that God is with us.  
People: **God's Spirit is here, in, around, and among us.**

Celebrant: Creator God, your daughters and sons gather as a brood under the safety of your wing, remembering the story of your great love for all you have created and re-remembering ourselves to you and to all of your saints on earth and in

heaven. Your song of praise rises up from within us and flows forth from us as with one voice we join with the heavenly chorus and sing:

*Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Blessed is the one who comes in the name of the Lord. Hosanna in the highest!*

Merciful God, your loving care for us has been offered countless times, catching us up into you every time we strayed and lost our way. Then, being kindness, you responded to our blindness, willfulness, and lostness by taking on flesh like ours, eliminating all that separated us. Expressing yourself in the person of Jesus, the Christ, we could see you, touch you, talk with you, and learn to become like you, corporal temples of the Eternal One. But we struggled to understand and surrender to such unconditional mercy, and we projected our fear onto you, onto one another, and onto your creation.

Knowing that nothing short of everything would be required for our salvation, you gathered your friends together, as you'd done so many times before. The meal was simple: bread and wine. In your hands and by your prayers, however, this simple food became holy food, the food of life.

You took the bread, and giving thanks, you broke the bread, gave it to your friends and said, 'Take, eat, this is my body which is given for you. Do this to remember me.'

Then, you took the cup of wine, and lifted it up in thanksgiving, gave it to your friends and said, 'Drink this, all of you; this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. As often as you drink it, do this to remember me.'

Loving Christ, Gentle Guide, by the power of your unfathomable love you transformed these simple gifts of bread and wine into holy food, which you gave to your ordinary friends, transforming them into holy people.

+ Now bless and sanctify our simple gifts of bread and wine, making them into your body and blood, and grant that all who share this holy food are made one body, one spirit in Christ. +Bless and sanctify us also, that we may trust your choice of us to be bearers of your way, your truth, and your life into the world.

**All: We praise you, we trust you,  
and we surrender ourselves to you  
offering nothing short of everything.**

Through Christ, and with Christ, and in Christ, we honor and glorify you Motherly Father, Liberating Son, and Holy Wisdom, Trinity in Unity, now and forever.

**All: AMEN!**

### **The Lord's Prayer**

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the  
peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our  
Hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts that we absorb from another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love,  
now and forever. Amen.<sup>[4]</sup>**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body,  
for we all share in the one bread.**

Celebrant: If you are thirsty, drink the Fount of Life.  
If you are hungry, eat the Bread of Life.  
Blessed are all who hunger for this Bread  
and thirst for this Fount. <sup>[5]</sup>

## PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

**People: God of Elizabeth and Zachariah, Sarah and Abraham, Rebecca, Sarah, and Isaac; God the Divine Mother and Father of the wholeness of our being; we give you thanks for the gift of life. In your name we celebrate the special qualities that you have given us: the gift of connectedness, the gift of empathy, the gift of compassion, the gift of nurturing, the gift of insight, the gifts of flexibility and multiplicity. Guide us, gracious God, that we may claim the unique strengths of these gifts and use them to your glory in the world. Give us the wisdom to honor these attributes within ourselves that they may be used freely, fully, and always in your name.<sup>[6]</sup> Amen.**

## The Blessing

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.** *(source: Celtic, Enriching Our Worship, 70)*

## Dismissal

*Priest*        Let us bless the Lord  
*People*        **Thanks be to God.**

The flowers on the altar are given to the glory of God.

*To make a donation for altar flowers, please contact [ccarpenter@calvaryonninth.org](mailto:ccarpenter@calvaryonninth.org).*

This Eucharistic Prayer was developed, written and edited by The Rev. Dr. Valori Mulvey Sherer. Honoring the wealth of our tradition, all that has been borrowed or adapted is cited below.

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- [1] “prayer of devotion” by Dr. Karen A. Eshelman, *Women’s Uncommon Prayers*, 223.  
[2] “An Affirmation of Faith,” *She Who Prays*, 23  
[3] “For Love’s Sake,” *She Who Prays*, 23. *The responses were adapted by The Rev. Dr. Valori Mulvey Sherer, 2019.*  
[4] “Night Prayer,” A New Zealand Prayer Book (Anglican Church in Aotearoa, New Zealand and Polynesia), 181.  
[5] “Fraction Anthems,” *Enriching our Worship 1, Morning and Evening Prayer, The Great Litany, The Holy Eucharist* (Church Publishing Company, NY, 1997), 69  
[6] “A Woman’s Special Gifts of Leadership” by Dr. Kay Collier-Sloane, *Women’s Uncommon Prayers* 14. *Adapted by The Rev. Dr. Valori Mulvey Sherer, 2019.*

### **Calvary’s Prayer List**

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.  
*New names may be added to the prayer list by emailing the [church office](#).*

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

### **Calvary Episcopal Church Announcements**

June 26, 2022

**Welcome visitors!** We're glad that you are here today. We would love to get to know you and invite you to complete one of the welcome cards in the pews and place it in the basket in the front on your way out, or hand it to one of the ushers.

**Masks are Strongly Recommended at Calvary** - Because the COVID19 risk level has increased to medium in Columbia, masking is required at worship services and strongly recommended for other activities at Calvary. Thanks as always for your cooperation, and stay healthy out there!

**Many thanks to our section leaders this spring, Emma Rowden and Jack Grant.** This morning is their last service with us for this academic year. They have added so much to our choir! We are deeply appreciative! - Ed Hanson, Director of Music

**Homeless Jesus Statue** – Missouri United Methodist Church is dedicating a statue of Homeless Jesus which was donated by an anonymous donor in honor of MUMC's work with starting Room at the Inn in our community. MUMC was only one of many of the faith communities, including Calvary, who started and maintained RATI over the years. The official dedication is at noon on Sunday, June 26, but Connie Carpenter would like to invite Calvary Parishioners to come across the street after the 11:15 am service to share in the dedication and celebration of our past, present, and future work with unhoused people.

**Saturday Café Begins July 2!** We are thrilled to announce that the Café is returning to the parish hall! This outreach ministry provides a delicious, homemade breakfast for those in need in our community every Saturday in July, August, and September. If you are new to volunteering at Calvary, you might start by designating one weekend a month to help out at the Café. Volunteers contribute by purchasing, preparing, and serving food, organizing clothing donations, and helping guests at the “free store.” We typically arrive around 7:15 AM and wrap up operation around 9:45. For more information and the sign up link, see Calvary Email News.

**Loaves & Fishes on July 3** – We know it's Sunday of the July 4th weekend and some of you may be away. Anyone that's available to provide food for the Sunday night meal is invited and welcome to join. We'd like to serve a dinner of nice Sandwiches with any meat or vegan choice, in buns, hoagies or bread, side items of your choice, tossed salad plus the regular fresh fruit, hard boiled eggs, bottled water, lots of coffee, lemonade, and homemade desserts. For more information and the sign up link, see Calvary Email News.

## The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.



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