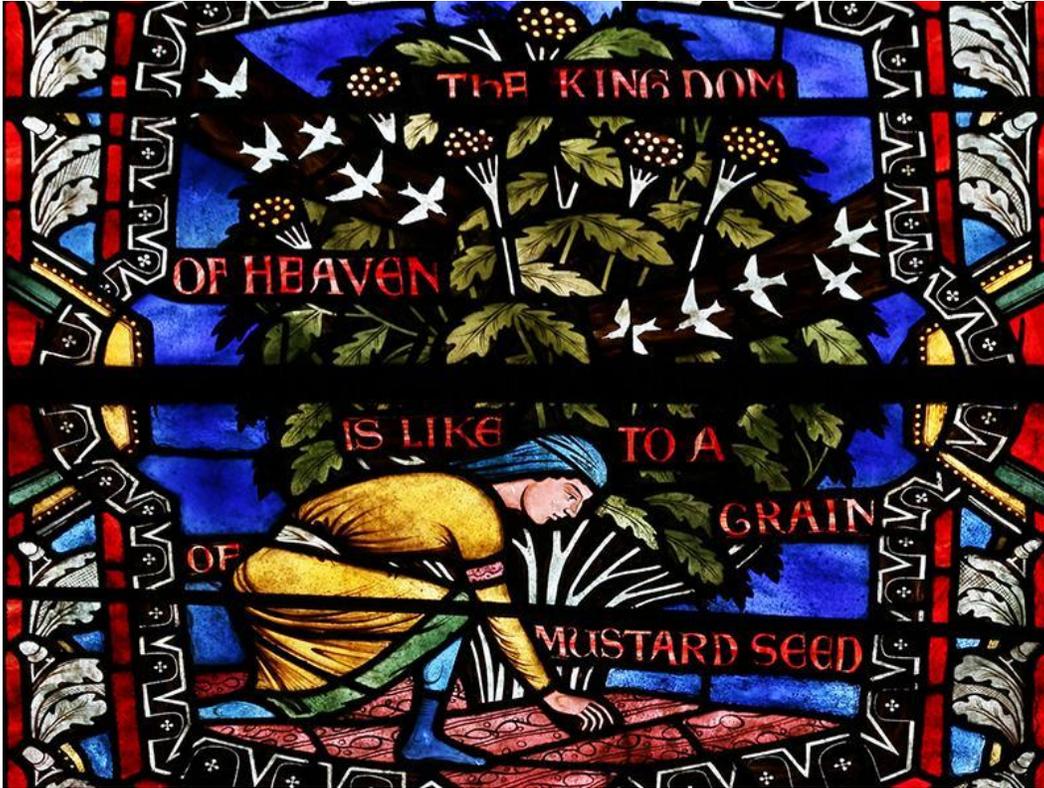


# The Third Sunday after Pentecost

June 13, 2021



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at Calvary,  
Columbia, Missouri.*

*We look forward to seeing you when we can gather together again in person.  
Our target date for in-person worship is July 11, the 7th Sunday after Pentecost.  
Until then, God bless and keep you.*

**Calvary Episcopal Church**

*123 South Ninth Street, Columbia, MO*

[www.calvaryonninth.org](http://www.calvaryonninth.org)

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.*

*This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.*

## **THE LITURGY OF THE WORD**

### **The Opening Acclamation: BCP, 323**

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **People: Amen.**

### **The Gloria**

**Glory be to God on high,  
and on earth peace, goodwill towards all.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,**

**have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

### **The First Reading**

Lector: A reading from the first book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and

come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. (15:34-16:13)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 20. We will read it in unison.

- 1 May the Lord answer you in the day of trouble, \***  
**the Name of the God of Jacob defend you;**
- 2 Send you help from his holy place \***  
**and strengthen you out of Zion;**
- 3 Remember all your offerings \***  
**and accept your burnt sacrifice;**
- 4 Grant you your heart's desire \***  
**and prosper all your plans.**
- 5 We will shout for joy at your victory**  
**and triumph in the Name of our God; \***  
**may the Lord grant all your requests.**
- 6 Now I know that the Lord gives victory to his anointed; \***

**he will answer him out of his holy heaven,  
 with the victorious strength of his right hand.**  
**7 Some put their trust in chariots and some in horses, \***  
**but we will call upon the Name of the Lord our God.**  
**8 They collapse and fall down, \***  
**but we will arise and stand upright.**  
**9 O Lord, give victory to the king \***  
**and answer us when we call.**

### **The Second Reading**

Lector: A reading from the second letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!  
 (5:6-10, [11-13], 14-17)

Lector: The Word of the Lord.

People: **Thanks be to God.**

### **The Gospel**

Deacon/priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory be to thee, O Lord**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (4:26-34)

Deacon or priest: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

### **The Homily**

*--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

### **The Nicene Creed BCP, 326.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Deon, our Bishop; Valori, our Interim Rector; Janet and Beth, our Deacons, and Josh our Seminarian, that they may, both by their

life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President; Mike, our Governor, and Brian, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list and those we name aloud or in the silence of our hearts [ \_\_\_\_\_ ]. We pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_\_ ], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

## **Confession of Sin**

*Deacon or celebrant*

Let us humbly confess our sins unto Almighty God.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against thee**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*The Bishop when present, or the Priest stands and says*

Almighty God, our heavenly Father, who of thy great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Peace.** BCP, 332

Celebrant: *La paz de Cristo sea siempre con ustedes.*  
The peace of the Lord be always with you.  
People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

**Announcements** offered by Calvary's vestry representative, Sarah Davis-Stober  
(*see last page*)

**The Lord's Prayer** BCP, 364

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Blessing**

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. People: **Amen.**

### **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

The flowers on the altar are given to the glory of God.

### **Calvary's Prayer List**

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

*New names may be added to the prayer list by emailing the [church office](#).*

**For Health of Body and Soul (BCP p. 460)** May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

## **Calvary Episcopal Church Announcements**

June 13, 2021

**Church Picnic to Celebrate Reopening the church and the retirement of Deacon Janet:** On Sunday, **June 27, from Noon - 4:00 pm** at Nickell Shelter at Cosmo Park. See Calvary News for more information.

**REOPENING DATES:** Our Rite Place service of Holy Eucharist will reopen for in-person worship on Sunday, June 20 at 9:15 a.m. Our Rite I Holy Eucharist will reopen for in-person worship on Sunday July 11 at 8:00 a.m. Reservations will be required.

## **The 2020 Vestry Stewardship Covenant**

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in

stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



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