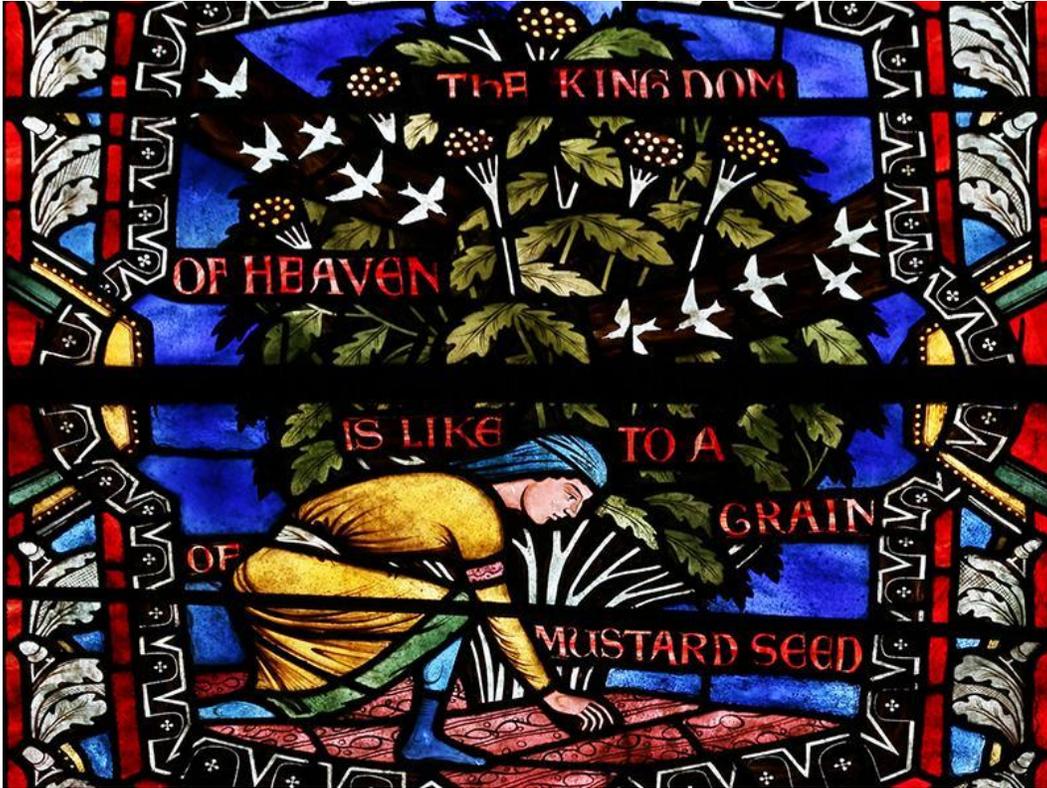


The Third Sunday after Pentecost

June 13, 2021



We welcome you to either our virtual and in-person service of worship and hope you'll share the good news proclaimed and lived here at Calvary, Columbia, Missouri.

We give thanks that we are able to gather in-person and online today!

We ask your patience as we adjust to this new season of worship together aware that new equipment is still being integrated as it arrives to aid us.

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Season after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *Adagio*

John Stanley

Opening Hymn: H-525 *The Church's one foundation* (verses 1 and 5)

1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

5 Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

The Opening Acclamation: BCP, 355

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The First Reading

Lector: A reading from the first book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit

down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. (15:34-16:13)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 20. *We will read it in unison.*

- 1 May the Lord answer you in the day of trouble, ***
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place ***
and strengthen you out of Zion;
- 3 Remember all your offerings ***
and accept your burnt sacrifice;
- 4 Grant you your heart's desire ***
and prosper all your plans.
- 5 We will shout for joy at your victory**
and triumph in the Name of our God; *
may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; ***
he will answer him out of his holy heaven,
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, ***
but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, ***
but we will arise and stand upright.
- 9 O Lord, give victory to the king ***
and answer us when we call.

The Second Reading

Lector: A reading from the second letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

(5:6-10, [11-13], 14-17)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-588 *Almighty God, your word is cast like seed upon the ground* (All verses)

1 Almighty God, your word is cast
like seed upon the ground,
now let the dew of heaven descend,
and righteous fruits abound.

2 Let not our selfishness and hate
this holy seed remove,
but give it root in every heart
to bring forth fruits of love.

3 Let not the world's deceitful cares
the rising plant destroy,
but let it yield a hundredfold
the fruits of peace and joy.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (4:26-34)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Prayers of the People

The Deacon says

With all our hearts, minds, and strength, let us be united in prayer as we say,

Leader: The world is alive with your goodness, O God. It is lush and fruitful, manifesting your abundance in the world.

People: We give you thanks and open ourselves to be fruitful.

Leader: For choosing us to be temples of your Holy Spirit, dwelling places of your compassionate, patient, ever-present, and inviting love...

People: We give you thanks and own your divinity joined to our humanity.

Leader: For the fruit of wisdom born of the seeds of pain, the fruit of compassion born of the seeds of hurt, and the fruit of faith born of the seeds of fear.

People: We give you thanks and open ourselves to receive the seeds of your redeeming love.

Leader: For eyes to see and hearts to grieve over the many reasons and ways we separate ourselves from you, do harm to one another, and disrespect ourselves.

People: We give you thanks and ask you to make us one again in you.

Leader: We lift up in prayer those on our parish prayer list and those we now name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

People: We give you thanks and trust your mercy for all who need.

Leader: We remember those who have died, especially those we now name aloud or in the silence of our hearts [_____]. May their rest now be in peace in the paradise of God.

People: We give you thanks as we commend them into your everlasting care. Comfort all who mourn.

Leader: We are alive with your goodness, O God. We are unique, uniquely gifted; each of us being a piece of the wholeness that you are.

People: We give you thanks and claim our part in your plan of salvation.

The Celebrant adds a concluding Collect.

Almighty God, you have made us in the image of your own mystery, and in the soul of every human being there are depths beyond naming and heights greater than knowing; Grant us the grace of inner sight this day that we may see you as the Self within all selves. Open our senses to your inner promptings that we may give voice to what we hear and be changed for the healing of the world. We ask this in your name O God, Trinity in Unity. **Amen.**

Confession of Sin BCP, 360

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

Announcements offered by Calvary's vestry representative, Jennifer James
(see last page)

The Celebrant says the Offertory sentence.

Offertory Anthem: *How Can I Keep From Singing?*
Quaker hymn, Lowry (OLN 83422)
Calvary Choir

The Great Thanksgiving

Eucharistic Prayer A (BCP, 361)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – chanted by the choir, S-130 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *AMEN*.

The Lord's Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem: (S154) *Chanted by the choir.*

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-302 *Father, we thank thee who has planted* (verses 1 and 2)

1 Father, we thank Thee who hast planted
Thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus Thy Son to us imparts.
Thou, Lord, didst make all for Thy pleasure,
didst give man food for all his days,
giving in Christ the Bread eternal;
Thine is the power, be Thine the praise.

2 Watch o'er Thy church, O Lord, in mercy,
save it from evil, guard it still.
Perfect it in Thy love, unite it,
cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands Thy church be gathered
into Thy kingdom by Thy Son.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BCP, 365

Blessing

The blessing of the God of Abraham and Sarah,
and of Jesus Christ born of our sister Mary,
and of the Holy Spirit, who broods over the world as a mother over her children,
be upon you and remain with you always. **People: Amen.**

Closing Hymn: H-615 *"Thy Kingdom come!" on bended knee* (verse 1 and 2)

1 "Thy kingdom come!" on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

2 But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Marche*

Louis J.A. Lefébure-Wély

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The flowers on the altar are given to the glory of God.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

New names may be added to the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Calvary Episcopal Church Announcements

June 13, 2021

Church Picnic to Celebrate Reopening the church and the retirement of Deacon Janet: On Sunday, **June 27, from Noon - 4:00 pm** at Nickell Shelter at Cosmo Park. See Calvary News for more information.

REOPENING DATES: Our Rite Place service of Holy Eucharist will reopen for in-person worship on Sunday, June 20 at 9:15 a.m. Our Rite I Holy Eucharist will reopen for in-person worship on Sunday July 11 at 8:00 a.m. Reservations will be required.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.

