

The Third Sunday after Pentecost

June 13, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia, Missouri.*

*We look forward to seeing you when we can gather together again in person.
**Our target date for in-person worship for Rite Place is
June 20, the 4th Sunday after Pentecost!***

Until then, God bless and keep you.

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've
joined us to worship during this Season after Pentecost.*

THE LITURGY OF THE WORD

The Opening Acclamation:

The Celebrant says

Blessed be God who is Trinity in Unity.

People: **And blessed be God's kingdom, now and forever. Amen.**

Collect of the Day

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The First Reading

Lector: A reading from the first book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to

sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. (15:34-16:13)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 30. We will read it in unison.

- 1 May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;**
- 2 Send you help from his holy place *
and strengthen you out of Zion;**
- 3 Remember all your offerings *
and accept your burnt sacrifice;**
- 4 Grant you your heart's desire *
and prosper all your plans.**

- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.**
- 6 Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**
- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.**
- 8 They collapse and fall down, *
but we will arise and stand upright.**
- 9 O Lord, give victory to the king *
and answer us when we call.**

The Second Reading

Lector: A reading from the second letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!
(5:6-10, [11-13], 14-17)

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples. (4:26-34)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Holy Conversation on the Word

An Affirmation of Faith

**I believe that you, O God, created humanity, female and male,
in your image.
I hear you, O Lord, and your call to love you with all my heart,
with all my soul, with all my strength, and with all my mind,
and your command to love my neighbors as myself.
I accept others, just as you have accepted me,
in order to bring praise to you, O God.
I hope to shine like the stars in the universe
as I hold out the word of life to my community.
I am committed to growing in your knowledge and love**

**and to participating in the life of my faith community.
I praise you for removing my sackcloth and clothing me with yourself
so that my heart may sing to you and not be silent.
I hope through Jesus the Risen One in the power of the Holy Spirit
now and forever. Amen.^[2]**

Prayers of the People

Deacon: With all our hearts, minds, and strength, let us be united in prayer as we say,

Leader: The world is alive with your goodness, O God. It is lush and fruitful, manifesting your abundance in the world.

People: We give you thanks and open ourselves to be fruitful.

Leader: For choosing us to be temples of your Holy Spirit, dwelling places of your compassionate, patient, ever-present, and inviting love...

People: We give you thanks and own your divinity joined to our humanity.

Leader: For the fruit of wisdom born of the seeds of pain, the fruit of compassion born of the seeds of hurt, and the fruit of faith born of the seeds of fear.

People: We give you thanks and open ourselves to receive the seeds of your redeeming love.

Leader: For eyes to see and hearts to grieve over the many reasons and ways we separate ourselves from you, do harm to one another, and disrespect ourselves.

People: We give you thanks and ask you to make us one again in you.

Leader: We lift up in prayer those on our parish prayer list and those we name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

People: We give you thanks and trust your mercy for all who need.

Leader: We remember those who have died, especially those we now name aloud or in the silence of our hearts [_____]. May their rest now be in peace in the paradise of God.

**People: We give you thanks as we commend them into your everlasting care.
Comfort all who mourn.**

Leader: We are alive with your goodness, O God. We are unique, uniquely gifted; each of us being a piece of the wholeness you are.

People: We give you thanks and claim our part in your plan of salvation.

The Celebrant adds a concluding Collect.

Almighty God, you have made us in the image of your own mystery, and in the soul of every human being there are depths beyond naming and heights greater than knowing; Grant us the grace of inner sight this day that we may see you as the Self within all selves. Open our senses to your inner promptings that we may give voice to what we hear and be changed for the healing of the world. We ask this in your name O God, Trinity in Unity. **Amen.**

Confession of Sin BCP, 360

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

The Peace

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of Christ's peace.

The Great Thanksgiving

Eucharistic Prayer C (BCP, 369)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. + Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. People: **AMEN.**

The Lord's Prayer

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the
peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope
and come on earth.
With the bread we need for today, feed us.
In the hurts that we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and forever. Amen.[4]**

Celebrant: We break this bread to share in the Body of Christ.

**People: We who are many are one body,
for we all share in the one bread.**

Celebrant: If you are thirsty, drink the Fount of Life.

If you are hungry, eat the Bread of Life.

Blessed are all who hunger for this Bread and thirst for this Fount. [5]

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

People: God of Elizabeth and Zachariah, Sarah and Abraham, Rebecca, Leah, and Isaac; God the Divine Mother and Father of the wholeness of our being; we give you thanks for the gift of life. In your name we celebrate the special qualities that you have given us: the gift of connectedness, the gift of empathy, the gift of compassion, the gift of nurturing, the gift of insight, the gifts of flexibility and multiplicity. Guide us, gracious God, that we may claim the unique strengths of these gifts and use them to your glory in the world. Give us the wisdom to honor these attributes within ourselves that they may be used freely, fully, and always in your name.[6] Amen.

Blessing

The blessing of the God of Abraham and Sarah,
and of Jesus Christ born of our sister Mary,
and of the Holy Spirit, who broods over the world as a mother over her children,
be upon you and remain with you always. **People: Amen.**

Dismissal

Priest Let us go forth into the world rejoicing in the power of the Spirit!
Alleluia, Alleluia!

People Thanks be to God! Alleluia! Alleluia!

The flowers on the altar are given to the glory of God.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list.

New names may be added to the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements

June 13, 2021

Church Picnic to Celebrate Reopening the church and the retirement of Deacon: On Sunday, **June 27, from Noon - 4:00 pm** at Nickell Shelter at Cosmo Park. See Calvary News for more information.

REOPENING DATES: Our Rite Place service of Holy Eucharist will reopen for in-person worship on Sunday, June 20 at 9:15 a.m. Our Rite I Holy Eucharist will reopen for in-person worship on Sunday July 11 at 8:00 a.m. Reservations will be required.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



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