

The Sixth Sunday of Easter

May 9, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia, Missouri.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church
123 South Ninth Street, Columbia, MO
www.calvaryonninth.org

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to worship during this Easter Season.

We bless and thank all of those who love with a motherly love on this Mother's Day. God bless you all!

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

Prelude: *Verset in D Major*

Louis Lefébure-Wély

Opening Hymn: H-292 *O Jesus, crowned with all renown* (verse 1 only)

1. O Jesus, crowned with all renown,
since thou the earth hast trod,
thou reignest and by thee come down
henceforth the gifts of God.
Thine is the health and thine the wealth
that in our halls abound,
and thine the beauty and the joy
with which the years are crowned.

The Opening Acclamation: BCP, 355

The Celebrant says

Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People: Amen.**

Gloria S-280 *(sung by the Calvary choir)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The First Reading

Lector: A reading from the book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days. (10:44-48)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 98. We will read it in unison.

- 1 Sing to the Lord a new song, ***
for he has done marvelous things.
- 2 With his right hand and his holy arm ***
has he won for himself the victory.
- 3 The Lord has made known his victory; ***
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; ***
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, ***
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn ***
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, ***
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world ***
and the peoples with equity.

The Second Reading

Lector: A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. (5:1-6)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn: H-581 *Where charity and love prevail* (verses 1 and 6)

1Where charity and love prevail,
there God is ever found;
brought here together by Christ's love,
by love are we thus bound.

6Love can exclude no race or creed
if honored be God's name;
our common life embraces all
whose Father is the same.

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”
(15:9-17)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Homily

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 358.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Deacon or Priest: “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised.” In the light of resurrection’s power we are given new birth in Christ Jesus. Having been made new let us offer our prayers to the Holy One.

Leader: You who in dawn’s first light summoned creation anew through the resurrection of Jesus from the dead; summon us afresh to be sentinels of light, hope and resurrection that in a world gripped by death, despair and desolation we may be beacons of life, joy and love. Christ be our light.

People: Shine in our hearts.

Leader: You who framed the brightness of the first light in creation; dispel the arrogance, animosity and anger that shatters the unity of your holy Church. Fill

your faithful people with the radiant light of truth, that we may be made one in faith, hope and love. Christ be our light.

People: Shine in our hearts.

Leader: You who delivered your people from the misery of bondage in slavery to the land of promise; set us free from enslavement to division, disunity and distrust in our public life and labor. Illumine those in authority with the light of vision, that they may lead the peoples of the nations to greater unity and concord. Christ be our light.

People: Shine in our hearts.

Leader: You who patterned the stars and called the sun in to being, who appointed the moon and chartered the cosmos. Pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender and ethnicity may dissolve into one common humanity. Christ be our light.

People: Shine in our hearts.

Leader: You who shower comfort and hope to the lowest, the lost and the least; shower the light of compassion on the sick, the sorrowful and the suffering especially those we name aloud or in the silence of our hearts [_____]. Help us to be your compassion and hope in the world. Christ be our light.

People: Shine in our hearts.

Leader: You who welcome into the brilliant light of eternity the souls of those who have died; welcome those whose lives have been cut short by violence, warfare and strife. Shine the light of hope on our faithful dead, especially those we now name aloud or in the silence of our hearts [_____]. Christ be our light.

People: Shine in our hearts.

Leader: You who delight in the complexity of creation and the splendor of each creature; help us to delight in the diversity of the earth our island home. Inspire your people to care for the earth and its creatures and repent and return when we abuse, misuse and neglect our fellow creatures. Christ be our light.

People: Shine in our hearts.

The Celebrant adds a concluding Collect.

Eternal light, shine in our hearts. Eternal Power, be our strength. Eternal Wisdom, guide us as we serve you. Grant that with all our hearts, with all our minds, and with all our strength, we may evermore seek your presence, and by your infinite love, keep us in your holy presence. We ask this in the name of Jesus Christ our Savior and Redeemer. **Amen.**

The Peace. BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: **And also with you.**

Celebrant: Let us offer one another a sign of Christ's peace.

Announcements offered by Calvary's vestry representative, David Rees (*see last page*)

The Celebrant says the Offertory sentence.

Offertory Anthem: *Amazing Grace*
Calvary Choir

arr. Jay Althouse (OLN # 93270)

The Great Thanksgiving

Eucharistic Prayer B (BCP, 367)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People – sung by the choir, S-125 in the hymnal

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they
may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him, being
sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with Mary, the
mother of God, and all your saints, we may enter the everlasting heritage of your
sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the
head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and
glory is yours, Almighty Father, now and for ever.

People: *AMEN.*

The Lord's Prayer BCP, 364

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial**

**and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem: (S154)

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant continues The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn: H-416 *For the beauty of the earth* (verses 1 and 6)

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies.

[Refrain:]

Christ our God, to thee we raise
this our hymn of grateful praise.

6 For each perfect gift of thine,
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven. (Refrain)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BCP, 366

Blessing

The blessing of God the Creator,
the shalom of God, the Son,
and the wildness and the warmth of God the Holy Spirit,
be upon you and among you now and always. *(source: Adapted, NZ Night Prayer)*

Closing Hymn: H-400 *All creatures of our God and King* (verses 1 only)

1 All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

[Refrain] O praise him, O praise him,
Alleluia, alleluia, alleluia!

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude: *Praeludium in Bb*

Johann Pachelbel

*The hymns and service music are from the 1982 Hymnal of the Episcopal Church.
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Calvary's Prayer List

New names may be added to the prayer list by emailing the church office.

Shelley, Ted, Helen, Madalyn, Lonnajean, Judalyn, Scott, Bob, Barbara, The Abadir Family, Nancy, The Sessions family, Rebecca, Judy, Gary, Chris, Frank, Dale, Heather, Dougie, Delaney, John, Colleen, Paul, Sue, Carolyn, Phyllis, Stephanie, Recil, Gail, Jim, Dana, Julie, Joel, Sharon, Ben, Dan, Kathy, Larisa, David, Bernadene, and Mary J.

Pray for the repose of the soul of Carolyn Miller.

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements

May 9, 2021

Happy Mother's Day

Feeding Ourselves Task Force meets Sunday, May 16 at 3:00 pm via Zoom.

You are invited to join a short-term task force to organize a way to feed our own in times of stress or celebration – a funeral, illness or the birth of a baby.

Christian Formation Task Force meets Saturday, May 22 at 3:00 pm via Zoom. You are invited to join a short-term task force to organize a way to make an overall plan for Christian Formation for all ages at Calvary.

Campus Ministry Task Force meets Sunday, May 23 at 3:00 pm via Zoom. You are invited to join this short-term task force to form a vision for this ministry, build a timeline and review what we have and what we need to get started.

Zoom information for all of the Task Force meetings can be obtained by clicking on the appropriate flyer on the Interim Work page of Calvary's website (calvaryonninth.org).

One in the Spirit: Pentecost Way of Love Revival Weekend is on Saturday, May 22 at 5-6:30 pm and Sunday, May 23 at 3-4:30 pm. This revival weekend will include events with Presiding Bishop Michael Curry as well as our own Bishop Deon Johnson and members from throughout the Diocese of Missouri. For information on this event and how to participate, see Calvary News or Calvary's website.

Calvary serves at Loaves & Fishes on the 1st Sunday of each month. Many Thanks and much appreciation for all who contributed and helped with the April and May Loaves and Fishes meals!! We had a Ham and Potatoes dinner for Easter Sunday and a Cinco de Mayo meal with Mexican casseroles, rice, and beans last Sunday. With the students leaving at the end of the semester, more volunteers will be needed to pack and serve meals. For more information about Loaves & Fishes at Calvary, see Calvary News.

The 2020 Vestry Stewardship Covenant

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that

God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



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