

The Eighth Sunday after Pentecost

July 18, 2021



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia, Missouri.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

THE LITURGY OF THE WORD

The Opening Acclamation:

The Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect of the Day

Officiant: God be with you.

People: **And also with you.**

Officiant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The First Reading

Lector: A reading from the second book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I

ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. (7:1-14a)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Lector: The Psalm appointed for today is Psalm 89:20-37. We will read it in unison.

- 20 I have found David my servant; *
with my holy oil have I anointed him.**
- 21 My hand will hold him fast *
and my arm will make him strong.**
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.**
- 23 I will crush his foes before him *
and strike down those who hate him.**
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.**
- 25 I shall make his dominion extend *
from the Great Sea to the River.**
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'**
- 27 I will make him my firstborn *
and higher than the kings of the earth.**

- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.**
- 29 I will establish his line for ever *
and his throne as the days of heaven."**
- 30 "If his children forsake my law *
and do not walk according to my judgments;**
- 31 If they break my statutes *
and do not keep my commandments;**
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;**
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.**
- 34 I will not break my covenant, *
nor change what has gone out of my lips.**
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.**
- 36 His line shall endure for ever *
and his throne as the sun before me;**
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "**

The Second Reading

Lector: A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and

aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God. (2:11-22)

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed. (6:30-34, 53-56)

Deacon or priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Holy Conversation on the Word

An Affirmation of Faith

Celebrant: Let us declare our faith in God.

All: We believe in God the Creator from whom everything in heaven and earth has its being.

We believe in God the Son who lives in us and fills us with his love.

We believe in God the Holy Spirit who empowers us to do justice, love kindness, and walk humbly with God.

Blessed be the ONE: Source of All Being, Incarnate Word, Holy Spirit.

Prayers of the People

Priest: With all our hearts, minds, and strength, let us be united in prayer as we say,

Leader: The world is alive with your goodness, O God. It is lush and fruitful, manifesting your abundance in the world.

People: We give you thanks and open ourselves to be fruitful.

Leader: For choosing us to be temples of your Holy Spirit, dwelling places of your compassionate, patient, ever-present, and inviting love...

People: We give you thanks and own your divinity joined to our humanity.

Leader: For the fruit of wisdom born of the seeds of pain, the fruit of compassion born of the seeds of hurt, and the fruit of faith born of the seeds of fear.

People: We give you thanks and open ourselves to receive the seeds of your redeeming love.

Leader: For eyes to see and hearts to grieve over the many reasons and ways we separate ourselves from you, do harm to one another, and disrespect ourselves.

People: We give you thanks and ask you to make us one again in you.

Leader: We lift up in prayer those on our parish prayer list and those we name aloud or in the silence of our hearts [_____], and all those who are sick, sorrowful or suffering.

People: We give you thanks and trust your mercy for all who need.

Leader: We remember those who have died, especially those we now name aloud or in the silence of our hearts [_____]. May their rest now be in peace in the paradise of God.

People: We give you thanks as we commend them into your everlasting care. Comfort all who mourn.

Leader: We are alive with your goodness, O God. We are unique, uniquely gifted; each of us being a piece of the wholeness you are.

People: We give you thanks and claim our part in your plan of salvation.

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name
Amen. (BCP, 101)

Confession of Sin BCP, 360

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

God our Creator brings us new life, forgives, and redeems us: Take hold of this forgiveness and live your lives in the Spirit of Christ, blessed by God.

People: Amen.

The Peace

Celebrant: *La paz de Cristo sea siempre con ustedes.*
The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of Christ's peace.

The Offertory



Since we can't safely "pass the plate," we thank you for making your Sunday gift or paying your pledge by:

- scanning the QR code on the left, or*
- going to the [Stewardship](#) page on our website*

Scan. Pay. Go.

The Great Thanksgiving

Enriching Our Worship *(Form 2)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless

of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

- + Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make + us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: **Amen!**

The Lord's Prayer

Celebrant: And now, with humility and confidence, we pray:

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:
The hallowing of your name echo through the universe!
The way of your justice be followed by the**

**peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope
and come on earth.
With the bread we need for today, feed us.
In the hurts that we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and forever. Amen.^[4]**

The Celebrant breaks the bread and says the following Invitation

Celebrant: Behold who you are
People: May we become what we see.

PRAYER AFTER COMMUNION

Celebrant: Let us pray.

**Eternal God, source of wisdom and light,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's
outpouring be with you, now and always. People: **Amen.**

(source: Celtic)

Dismissal

Priest Let us go forth in the name of Christ! Alleluia, Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

The flowers on the altar are given to the glory of God and
in memory of Ruth Welliver by Mardella Johnston.

Calvary's Prayer List

Click [PRAYER LIST](#) to view, download, or print the current Prayer list. New names may be added to the prayer list by emailing the [church office](#).

For Health of Body and Soul (BCP p. 460) May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements

July 18, 2021

Calvary's Saturday Café Thank you so much to everyone who contributed to this group effort in some way! If you would like to volunteer for the next Saturday Café, please use the sign-up link in Calvary News. The link will take you to a document with details regarding what type of food to bring and what types of volunteer jobs are available. If you have any questions, please contact Gretchen Rohrs. There are lots of ways to help, depending on what works best for you. We hope to see you soon at the Café!

Rector Search: Please remember to keep the Discernment Team in your prayers. It is holy work they are doing and the prayer support of the parish matters!

The Vestry's Stewardship Covenant with Calvary

Your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online, fill in the 2021 Pledge Card on the [Stewardship](#) page on our website.



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