

Last Sunday after Pentecost

November 22, 2020



*We welcome you to our virtual service of worship
and hope you'll share the good news proclaimed and lived here at Calvary,
Columbia.*

*We look forward to seeing you when we can gather together again in person.
Until that day, God bless and keep you.*

Calvary Episcopal Church

123 South Ninth Street, Columbia, MO

www.calvaryonninth.org

Sunday Worship Bulletin: Rite 1 – Last Sunday after Pentecost, 2020

Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to celebrate on this Last Sunday after Pentecost.

This is a full-service bulletin. If you prefer to use your Book of Common Prayer, the page numbers are listed as well.

THE LITURGY OF THE WORD

The Opening

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.
Amen.

Collect for purity, BCP, 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. **Amen.**

The Gloria BCP, 324

Glory be to God on high,
and on earth peace, goodwill towards all.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you
People: **And with thy spirit**
Celebrant: Let us pray.

Almighty and Everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God now and for ever. **Amen.**

The First Reading

Lector: A reading from the book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. (34:11-16, 20-24)

Lector: The Word of the Lord.
People: **Thanks be to God.**

The Psalm

Lector: The Psalm appointed for today is 100. We will read it in unison.

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

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2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Second Reading

Lector: A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (1:15-23)

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord,

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when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.” (25:31-46)

Deacon or priest: The Gospel of the Lord.
People: **Praise be to thee, O Christ.**

The Sermon

--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed BCP, 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

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and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People BCP, 328

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor, and Josh, our Seminarian that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Joe, our President-Elect, Mike, our Governor, Brian our Mayor, Stephanie our County Health Director, and Peter, Columbia Public School Superintendent, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

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And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We thank you, Lord, for all the blessings of this life, and we give you thanks and ask your blessing on all who are searching for treatments and vaccines for the coronavirus.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Deacon or Celebrant says to the people

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

The Celebrant and People together

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

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The Celebrant alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

A Minister may then say one or more of the following

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

The Celebrant says to the people

La paz de Cristo sea siempre con ustedes.

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements offered by vestry person, Lisa Schenker. (*see last page*)

The Lord's Prayer BCP, 336

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

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For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Blessing. BCP, 339

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

or this

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Dismissal BCP, 339-340

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

Calvary's Prayer List:

Daphne, Flo, Dcn Martha, Cheryl, Kay, Michelle, Florence, Dick, John, Karen, Jessica, Joseph & family, Kaylie and Family, Michelle, Lynn, Gary, Stephen, Nancy, Colleen, Ruth, Clara, David, Rose, Tom, Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Ray, Joel, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Jill, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Anna Kate.

For Health of Body and Soul (BCP p. 460)

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

Calvary Episcopal Church Announcements
November 22, 2020

Serving Community with Gratitude and Generosity – In-Gathering Sunday Today –

Join us for our very first live-streamed Holy Eucharist at 11:15 am today then come for drive-by Communion in our parking lot from 12:15 to 1:15 pm.

Please consider pledging as soon as you can, either by returning your Pledge Card to the church office, or filling out the online version at: www.calvaryonninth.org/stewardship.html. Your prompt participation lets Calvary know where we stand as we work to achieve our pledge campaign goal.

2020 Advent Bazaar is Online! www.calvaryonninth.org. You can shop continuously starting at 9:00 am on Friday, December 4 through Saturday, December 5 at 12 noon. All items pick-up only on Saturday, December 5 from 1:00 -4:00 pm and Sunday, December 6 from 2:00 – 4:00 pm. No Shipping.

Worshiping in Community: We do still hear you saying – “I miss communion and being together in person” So, here’s a reminder that there are two more choices for you: 1) Any of you can arrange for and request a small community worship service – the requirement is ten or fewer persons (including the officiant) or ‘household pods’ in a space outside and where social distancing can be enforced. These can be a Holy Eucharist service if Mother Valori is available, or Communion from Reserved Sacrament if Deacon Janet officiates. Either way it’s a blessed time. 2) We can also arrange a private home communion as has always been available for ‘shut-ins’. Since we are all shut-ins right now, think about this possibility. If you are interested please contact Mother Valori, Deacon Janet or the church office and let’s talk about it. Meanwhile, stay safe, wash your hands, wear your masks, and pray for an end to the pandemic. Peace, Deacon Janet

The 2020 Vestry Stewardship Covenant

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer,

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working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

WE BELIEVE that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

WE COMMIT to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

WE INVITE all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online,
fill in the **2021 Pledge Card** on the [Stewardship](#) page on our website.
It's safe and simple!



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