

# Last Sunday after Pentecost

November 22, 2020



*We welcome you to our virtual service of worship  
and hope you'll share the good news proclaimed and lived here at Calvary, Columbia.*

*We look forward to seeing you when we can gather together again in person.  
Until that day, God bless and keep you.*

**Calvary Episcopal Church**

*123 South Ninth Street, Columbia, MO*

[www.calvaryonninth.org](http://www.calvaryonninth.org)

Sunday Worship Bulletin: Rite II – Last Sunday after Pentecost, 2020

*Welcome to Calvary Episcopal Church in Columbia, MO. We're so glad you've joined us to celebrate on this Last Sunday after Pentecost.*

*This is a full-service bulletin, but if you prefer to use your Book of Common Prayer, the page numbers are listed below. In this bulletin you will find several abbreviations: **BCP** = the **Book of Common Prayer**; **H** = the **1982 Hymnal**; **S** = **Service music** found in the front of the 1982 Hymnal.*

*Click these links for the online version of [the Book of Common Prayer](#) and [Hymnal](#).*

**Prelude:**

**Opening hymn:** H-494 - *Crown him with many crowns* (verses 1, 3 and 5)

1 Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing of him  
who died for thee,  
and hail him as thy matchless King  
through all eternity.

3 Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing,  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.

5 Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

**THE LITURGY OF THE WORD**

**The Opening Acclamation:** BCP, 355

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People:**       **And blessed be God’s kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria**

Gloria, Gloria in excelsis Deo.  
Gloria, Gloria. Alleluia. Alleluia.

Glory to God, Glory to God, Glory in the highest!  
Glory to God, Glory to God, Alleluia! Alleluia!

**Collect of the Day**

Officiant:     God is in you.  
People:       **And also in you.**  
Officiant:     Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Reading**

Lector: A reading from the book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on

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rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken. (34:11-16, 20-24)

Lector: The Word of the Lord.

People: **Thanks be to God.**

### **The Psalm**

Lector: The Psalm appointed for today is 100. We will read it in unison.

1 Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### **The Second Reading**

Lector: A reading from the letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to

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which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (1:15-23)

Lector: The Word of the Lord.

People: **Thanks be to God.**

**Gradual Hymn:** H467 - *Sing, my soul, his wondrous love* (verse 1, 2 and 4)

1 Sing, my soul, his wondrous love,  
who, from yon bright throne above,  
ever watchful o'er our race,  
still to us extends his grace.

2 Heaven and earth by him were made;  
all is by his scepter swayed;  
what are we that he should show  
so much love to us below?

4 Sing, my soul, adore his Name!  
Let his glory be thy theme:  
praise him till he calls thee home;  
trust his love for all to come.

### The Gospel

Deacon or priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will

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answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.” (25:31-46)

Deacon or priest:       The Gospel of the Lord.  
People:                   **Praise to you, Lord Christ.**

### **The Sermon**

*--- A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

### **The Nicene Creed. BCP, 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

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We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Deacon: Rejoicing in the promise of new life in Christ, we pray for the church, the world, and all those in need.

Leader: We pray for your holy catholic Church. Fill it with your truth and empower its people to joyfully share and live the good news of Jesus Christ. We pray for all ministers especially Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Deon, Bishop of Missouri; Valori, our Interim Rector; Janet, our Deacon, Mo, our pastoral visitor and Josh, our Seminarian.

People: **Grant that every member of the Church may truly and humbly serve you and that your Name may be glorified by all people.**

Leader: We pray for the whole world that you may fill it with your peace. Help us to honor and care for your creation, and to use its resources wisely, for the good of all. We pray for those who govern and hold authority, that they may be led to wise decisions and right actions for the welfare and peace of the world, especially for Donald, our President, Joe, our President-Elect, Mike, our Governor, Brian our Mayor, Stephanie our County Health Director, and Peter, Columbia Public School Superintendent.

People: **May there may be justice and peace on the earth.**

Leader: We pray for those who are in need: for those who are hungry or homeless; for the sick and the injured; and for those who do not yet know God's love. We pray for those suffering from the two pandemics of coronavirus and racism. Have compassion on those on our parish prayer list and those we now name aloud or in the silence of our hearts. (pause)

People: **May all be delivered from their distress.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: We thank you Lord for all the blessings of this life, especially for the beauty of the earth. We give you thanks and ask your blessing on all who are searching for treatments and vaccines to fight the coronavirus. And, we pray for other blessings we now name aloud or in the silence of our hearts. (pause)

People: **We will exalt you O God our King and praise your name for ever and ever.**

Leader: Give to the departed eternal rest. (pause) Let light perpetual shine upon them.

People: **Lord, let your loving kindness be upon them who put their trust in you.**  
*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace.** BCP, 360

Celebrant: *La paz de Cristo sea siempre con ustedes.*  
The peace of the Lord be always with you.  
People: **And also with you.**

**Announcements** offered by vestry person, Lisa Schenker, (*see last page*)

**Offertory Anthem:** *O Jesus we have tried to make you king* by Thurlow Weed (Public Domain)  
Cambridge Choir Quartet

## Great Thanksgiving

*The people remain standing.*

Celebrant        The Lord be with you.  
People            **And also with you.**  
Celebrant        Lift up your hearts.  
People            **We lift them to the Lord.**  
Celebrant        Let us give thanks to the Lord our God.  
People            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus:** HS125 - *Holy, holy, holy Lord, God of power and might*

*Celebrant and People*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he

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had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN.**

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

**The Lord’s Prayer BCP, 364**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial

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and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem:** HS154 – *Christ our Passover*

**Alleluia, alleluia, alleluia.**  
**Christ our Passover is sacrificed for us;**  
**therefore let us keep the feast.**  
**Alleluia, alleluia, alleluia.**

The Gifts of God for the People of God.

*and* Take them in remembrance that Christ died for  
*may* you, and feed on him in your hearts by faith,  
*add* with thanksgiving.

*The ministers receive the Sacrament. Communion (bread only) will be distributed to the people after this service as a drive-by reception in the parking lot off of 8<sup>th</sup> Street.*

*Pledge cards may be handed in at that time as well.*

**Communion Hymn:** H-325 - Let us break bread together on our knees (verses 1 and 2)

1 Let us break bread together on our knees;  
let us break bread together on our knees;

[Refrain:]  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

2 Let us drink wine together on our knees;  
let us drink wine together on our knees; (Refrain)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing**

**Closing Hymn: H544 - *Jesus shall reign where'er the sun* (verses 1 and 5)**

1 Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

5 Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

**Dismissal**     BCP, 365 or 366 as announced

*The Deacon, or the Celebrant, may dismiss the people with these words*

*Deacon*     Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia!

*People*     **Thanks be to God. Alleluia, Alleluia!**

**Postlude:**

**Calvary's Prayer List:**

Daphne, Flo, Dcn Martha, Cheryl, Kay, Michelle, Florence, Dick, John, Karen, Jessica, Joseph & family, Kaylie and Family, Michelle, Lynn, Gary, Stephen, Nancy, Colleen, Ruth, Clara, David, Rose, Tom, Olivia, Lisa, Chris, Judy, Deborah, Marty, Rob, Mimi, Kate, Christopher, Ray, Joel, Megan, Tim and their children Hannah, Hailey, & Harper, Kristie, Matt, Jerry, Nurses and their staff who are keeping

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us safe, Kristin, George, Mary Ann, Mia, Angie, Sarah, McKenzie, Charlie, Jane, Debbie, Claudia, Walter, James, Darrell, Sherri, Morgan, Cully, Ben, Jeff, Jill, Alice, Bernadene, Roy, Carol, Greg, Meyers Family, Tara, Brent, Ellie, Andreas, Barbara, Larisa, Harper, Mary, Liam, Kay, Ele, Bob, Marybeth, Jim, and Julie, Anna Kate, Cheryl, Martha, Flo, Daphne, Al, Dayna

### **For Health of Body and Soul (BCP p. 460)**

May God, the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen

The flowers on the altar are given to the glory of God and  
In memory of James T. Cassidy whose birthday was September 10, 1920  
by Nancy, John, and Sue Cassidy

and

In memory of the marriage of Don and Beverly Livingston on September 15, 1956  
by his children, John and Denise.

## **Calvary Episcopal Church Announcements** **November 22, 2020**

**Serving Community with Gratitude and Generosity – In-Gathering Sunday Today –**  
Join us for our very first live-streamed Holy Eucharist at 11:15 am today then come for drive-by Communion in our parking lot from 12:15 to 1:15 pm.

Please consider pledging as soon as you can, either by returning your Pledge Card to the church office, or filling out the online version at: [www.calvaryonninth.org/stewardship.html](http://www.calvaryonninth.org/stewardship.html). Your prompt participation lets Calvary know where we stand as we work to achieve our pledge campaign goal.

**2020 Advent Bazaar is Online!** [www.calvaryonninth.org](http://www.calvaryonninth.org) You can shop continuously starting at 9:00 am on Friday, December 4 through Saturday, December 5 at 12 noon. All items pick-up only on Saturday, December 5 from 1:00 -4:00 pm and Sunday, December 6 from 2:00 – 4:00 pm. No Shipping.

**Worshipping in Community:** We do still hear you saying – “I miss communion and being together in person” So, here’s a reminder that there are two more choices for you: 1) Any of you can arrange for and request a small community worship service – the requirement is ten or fewer persons (including the officiant) or ‘household pods’ in a space outside and where social distancing can be enforced. These can be a Holy Eucharist service if Mother Valori is available, or Communion from Reserved Sacrament if Deacon Janet officiates. Either way it’s a blessed time. 2) We can also arrange a private home communion as has always been available for ‘shut-ins’. Since we are all shut-ins right now, think about this possibility. If you are interested please contact Mother Valori, Deacon Janet or the church office and let’s talk about it. Meanwhile, stay safe, wash your hands, wear your masks, and pray for an end to the pandemic. Peace, Deacon Janet

## **The 2020 Vestry Stewardship Covenant**

At our retreat last January, your vestry developed this Stewardship Covenant using a process of spiritual discernment and seeking divine guidance through Scripture and prayer, working individually, in small groups, and finally as a Vestry team. This covenant reflects where we feel God is leading us as a Vestry in our ministry of stewardship. We make this covenant among ourselves as a vestry and with God as we serve the parish. It is not meant to be a Stewardship Covenant for Calvary Episcopal Church parish as a whole. We pray that all members will prayerfully reflect on our invitation to you within this covenant.

**WE BELIEVE** that God will provide us with what we need. We have faith that God will show us how to use and share our resources with others.

**WE COMMIT** to reflect prayerfully as individuals and as a community to listen to what God is saying to us, trusting in divine guidance. We realize that God values us and knows our needs as individuals and as the church.

**WE INVITE** all to join us in trusting in the promises of God to nourish, protect, and love us, meeting all our needs. God will provide us with the resources to serve our community and all creation; we invite all to join in stewarding these resources for the well-being of our community and the world.

To make your pledge online,  
fill in the **2021 Pledge Card** on the [Stewardship](#) page on our website.

