



# THE DAY OF PENTECOST



## GATHERING OF THE COMMUNITY

Prelude: Veni Sancte Spiritus

Fedak

Opening Hymn: H225 - Hail thee, festival day

### THE EXHORTATION

*Presider* Dear people of God, we gather in this sacred space, as the first followers of Jesus gathered, awaiting the coming of the Holy Spirit. We bring our whole selves, our joys, and sorrows, our hopes and fears, our longings and losses, that God's transforming spirit may consume us and make us whole and holy.

### OPENING ACCLAMATION

*Presider* Come Holy Spirit, our souls inspire.

*People* **And fill us with celestial fire!**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, One Faith, One Baptism;

*People* **One God and Creator of all.**

## THE INVOCATION OF THE HOLY SPIRIT

COME HOLY SPIRIT: WATER

*Water is poured into the font.*

*Reader* In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep, and the Spirit of God was moving over the face of the waters. (Gen. 1: 1-2)

*People* **The voice of the Lord is upon the waters; the God of glory thunders; the Lord, upon many waters.** (Psalm 29: 3)

COME HOLY SPIRIT: WIND

*Wind chimes and bells may be rung.*

*Reader* The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit. (John 3: 8)

*People* **The voice of the Lord causes the oaks to whirl, and strips the forest bare; and in God's temple all cry, "Glory!"** (Psalm 29:9)

COME HOLY SPIRIT: FLAME

*A burning flame or candle may be carried to the altar.*

*Reader* I baptize with you water, but one more powerful than I is coming who will baptize you with the Holy Spirit and with fire. (Luke 3:16)

*People* **The voice of the Lord flashes forth flames of fire. The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.** (Psalm 29: 7-8)

## THE BLESSING OF FIRE & WATER

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Presider* God of Love, Holy Spirit, you are the burning flame of justice and the cooling waters of salvation; enflame us, fill us and use us and in Jesus call us to new life. To Christ, to you, and to the Holy Spirit, be all honor and glory now and for ever. **Amen.**

*People* **Come Holy Spirit, come fill us with life.**

*Presider* Let us pray.

*The Presider continues with the Collect of the Day.*

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING: ACTS 2:1-21

1 When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every people under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews[a] and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.’

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

**Gracias a Dios**

**Grâce à Dieu**

**Graças a Deus**

**Gott sei Dank**

**感谢上帝**

Слава Бoгy  
Dankon al Dio  
Deo gratias  
χάρις τῷ θεῷ

**Psalm 104:25-35, 37**

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

**THE SECOND READING: ROMANS 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the

heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gradual Hymn: H516 - *Come down, O Love divine*

**THE GOSPEL: JOHN 15:26-27; 16:4B-15**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John 17:6-19.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **Homily**

*A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.*

### **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became**

truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*Presider* We pray for God to fill us with the Holy Spirit.

*Leader* Generous God, we thank you for the power of your Holy Spirit. We ask that we may be strengthened to serve you better. Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the wisdom of your Holy Spirit. We ask you to make us wise to understand your will. Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the peace of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the healing of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. We pray especially for those we name aloud or in the silence of our hearts: Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the gifts of your Holy Spirit. We ask you to equip us for the work which you have given us. Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the fruit of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Come Holy Spirit,

*People* **Renew your people.**

*Leader* We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Come Holy Spirit,

*People* **Renew your people.**

*Presider* Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

**Confession** (BCP pg. 360)

Most merciful God, we confess that we have sinned against you, in thought word and deed. By what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us. That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **The Absolution** (BCP pg. 360)

People: Amen.

### **Peace** (BCP pg. 360)

People: And also with you.

### **The Announcements**

### **Celebrations and Recognitions**

Those celebrating birthdays and anniversaries are invited forward for a blessing.



We thank you for making your Sunday gift in the offering plates or paying your pledge by:

- scanning the QR code on the left
- going to the Stewardship page on our website, or
- dropping your check or cash into the collection plates in the church.

### **Offertory Anthem: *Celebrate the Joy***

Martin

THE CAMBRIDGE CHOIR

### **Eucharistic Prayer** (from St. Gregory of Nyssa in San Francisco)

**Celebrant** God is with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Celebrant** In the beginning, God of creation, your wind swept the darkness, stirring up life from the heights to the depths. Your spirit raised us from dust and formed us to be like you, children with one common breath. We couldn't see where the wind had come from, we couldn't tell where the wind would go. Divided, we hid behind walls turning away from the breath of life.

But you blew through the prophets, you gave visions to slaves, you spoke in the whirlwind, and you promised salvation. You breathed on Mary, your listening servant, making your Word alive in her



flesh. You gave us Jesus, who shared our same breath, receiving your Spirit in the river Jordan. He proclaimed freedom to captives, good news to the poor, he gave hope to the suffering, and life to the dead.

On the night before he died for us, Jesus was at supper with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying: "Take, eat, this is my body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

Therefore, God of endless mercy, of all the things that are yours we offer you these gifts of bread and wine. We offer them gladly, as he told us, giving thanks for his death and resurrection. Filled with your Spirit, and drawn together in his peace we praise you and we bless you:

*We praise you, we bless you, we give thanks to you, God our Savior.*

Now pour out your Spirit once more to make this bread and wine, the body and blood of Christ, that we might blow through the world with his love, healing and forgiving, reconciling like Jesus until the heights and depths are filled with your children from every tribe and language and people and nation, joined with the angels in one triumphal song:

**Sanctus:** (Hymnal pg. S125)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People: AMEN.**

As our savior christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

The Celebrant breaks the bread and then the people join the choir in the fraction anthem:

**Fraction anthem:** (Hymnal pg. S155)

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Communion

The bread and wine are served at the communion rail. A blessing is given to anyone who would like to come forward but does not want to receive communion. Gluten free wafers are available upon request.

**Hymns During Communion:** H507 - *Praise the Spirit in creation*  
H513 - *Like the murmur of the dove's song*

### Post Communion Prayer

*After all have received communion the Presider says*

*Presider* God is with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race, people and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. Amen.**

### The Blessing

*The Presider blesses the people.*

May the Spirit, who hovered over the waters when the world was created, breathe into you the life she gives. May the Spirit, who overshadowed Mary the Godbearer when the eternal Son came among us, make you joyful in the service of the Lord. May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. And the blessing of God, Father, Son, and Holy Spirit, be among you and remain with you, always. **Amen.**

**Closing Hymn:** H511 - *Holy Spirit, ever living*

### The Dismissal

**People: Amen**

**Postlude:** *Hail Thee, Festival Day*

Burkhardt

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*The flowers on the altar are given to the glory of God.*

## **Land Acknowledgement**

We respectfully recognize and acknowledge that we are on traditional, ancestral lands of the Osage & Sioux Nations. The process of acknowledging the land we stand on is a way of accepting our complicity in a process of colonization that removed the Osage people from their ancestral lands. We also make this acknowledgment to affirm our commitment to stand with indigenous communities today as they seek justice and resist continued threats to their sovereignty and humanity. We are also cognizant that we cannot separate the history of the Episcopal Church from the history of colonialism and slavery in the United States. Four hundred plus years ago, the first enslaved Africans were brought to the Americas. We acknowledge the legacy of slavery in this area, and the blood, sweat, and tears of enslaved people that soak the earth beneath our feet in Missouri. This legacy persists today as we continue to work towards racial justice, equity, liberation, and community, here in Missouri and across the Episcopal Church.

### **Calvary Episcopal Church Announcements**

May 19, 2024

*See Calvary Email News for more information and sign up links*

**Welcome visitors!** We're glad that you are here today. We would love to get to know you and invite you to complete one of the welcome cards in the pews and place it in the basket in the front on your way out, or hand it to one of the ushers.

### **Today**

### **Upcoming Events**



Calvary Episcopal Church  
123 South Ninth Street, Columbia, MO 65201  
[www.calvaryonninth.org](http://www.calvaryonninth.org)